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MESA COUNTY FAIR 2010 SCHEDULE OF EVENTS

Tuesday, June 29	Mesa County Fair pre-entries due in Extension Office by 5:00 p.m. Dog record books due for final evaluation - in the Extension Office by 5:00 p.m. NO LATE ENTRIES WILL BE ACCEPTED!
Saturday, July 10	8:00 AM Shotgun, Advanced Shotgun – GJ Trap Club
Monday, July 12	7-9:00 AM Carcass Swine weigh-in 8:00 AM 4-H Clothing Construction & Creative Clothing Interview Judging – C Building
Tuesday, July 13	8:00 AM 4-H Fashion Review Judging - Location TBD 7:00 PM Public View of 4-H Fashion Revue – Location TBD
Wednesday, July 14	10:00 AM View Swine Carcasses-Mountain Meats in Fruita 4-7:00 PM Horse-Cattle classes – Sheriff’s Posse Arena 4-H/FFA Horse Written Test – Sheriff’s Posse Arena Bldg
Thursday, July 15	6:30 PM Set up 4-H section of “C” Building 4-7:00 PM Horse-Cattle classes – Sheriff’s Posse Arena 7:00 PM 4-H Archery Fair Shoot, Location TBA
Saturday, July 17	7:30 AM 4-H .22, Air Rifle, Air Pistol, Muzzleload , Fair Shoot – Orchard Mesa Gun Club 8:00 AM Flying Rocket Contest-Grandstands Parking Lot 8:00 AM 4-H Horse Show -Covered Arena
Sunday, July 18	8:00 AM 4-H Gymkhana –Covered Arena 4:30-PM Set up Show Barn & Arena 6:00 PM Horse Awards
Monday, July 19	8:00 AM Enter and Interview judging for 4-H General Exhibits and Cloverbuds 5:30 PM 4-H Dog Show 5:30-6:30 PM Goat Check-in 6:30-7:00 PM Goat Weigh-In 8:00 PM Dairy Goat milk-out with Superintendent
Tuesday, July 20	4-H Exhibit Hall Closed for Judging Until Noon 8:00 AM Sheep begin arriving 8:30 AM Llama check-in 9:00 AM 4-H/FFA Goat Show - Show Ring 12:00 PM Sheep in place 1:00 PM Sheep weigh-in 6:00 PM 4-H Dog Showmanship Demo-North Grassy Area 6:00 PM 4-H/FFA Llama Show-Show Ring 5:30-9:30PM 4-H/FFA Swine Check-in and Weigh-In 7:00 PM 4-H Cat and Small Animal Show – Small Animal Arena

Wednesday, July 21

Exhibit Hall Open 10:00 AM - 9:00 PM

7:00-9 AM **Beef** Weigh-in, Breeding **Beef** Arrive
9 – 10 AM Enter 4-H/FFA **Rabbits**
9:00 AM Enter 4-H/FFA **Poultry**
9:00 AM 4-H/FFA - **Sheep** Show (Sheep in Carcass Contest Judged First) - Show Ring
5:00 PM Grand Champion **Sheep** Selection - Show Ring
5:30 PM 4-H **Indoor Project** Parade of Champions-Entertainment Tent
6:00 PM **Swine Showmanship**
6:00 PM **Dog** Demonstration—Rally—North Grassy Area
7:00 PM 4-H **Performing Arts Festival** (Talent and Public Speaking) Large Entertainment Tent-North

Thursday, July 22

Exhibit Hall Open 10:00 AM - 10:00 PM

9:00 AM 4-H/FFA **Rabbit** Show - Small Animal Arena
9:00 AM 4-H/FFA **Swine** Show - Show Ring
2:00 PM View **Sheep** Carcasses - Mountain Meats in Fruita
7:00 PM 4-H **Dog** Agility Demo—North Grassy Area
6:00 PM Little Squealers Show – Show Ring
7:00 PM Grand Champion **Swine** Selection - Show Ring
8:00-10:00 PM **Release all non-sale swine**

Friday, July 23

Exhibit Hall Open 10:00 AM - 10:00 PM

9:00 AM 4-H/FFA **Beef** Show - Show Ring
9:00 AM 4-H/FFA **Poultry** Show - Small Animal Arena
4:00 PM Bucket Calf Show-Show Ring
5:00 PM Grand Champion **Beef** Selection - Show Ring
5:30PM **Release all non-sale animals (beef, goats, sheep. Optional for small animals.)**
6:00 PM **Catch-A-Heifer Contest** – Warm Up Ring
6:30 PM 4-H/FFA Round Robin Showmanship (**Llama, Poultry, Rabbit**) – Location TBA
8:30 PM Livestock Parade of Champions – Show Ring
9-Midnight 4-H Dance (4-H Members and guests only) – Location TBD

Saturday, July 24

Exhibit Hall Open 10:00 AM - 9:00 PM

9:00 AM 4-H/FFA Large Animal Round Robin Showmanship – Location TBD
11:00 AM Barbeque - Mesa County Cattle Women
1:00 PM **4-H/FFA Junior Livestock Sale** - Show Ring

Sunday, July 25

9 AM-Noon CHECK OUT ALL 4-H/FFA EXHIBITS – CLEAN-UP FAIRGROUNDS - ALL EXHIBITORS REQUIRED TO HELP.

CHECK OUT/COLLECT 4-H Indoor Exhibits From Community Building.

2010 Fair Theme:

Bright Lights and Summer Nights!!!

4-H & FFA RULES

Parents and Leaders: Youth should do their own project whenever safe and practical. The Mesa County Executive Fair Board (MCEFB) recognizes that adult leaders and parents are expected to TEACH the child skills of their project, and in some cases, demonstrations on the project as deemed necessary. Adults must ask themselves, “Am I showing the child, telling the child or doing the project work for the child?” Remember that each child who does not do his/her own work is the child that is cheated out of the experience.

GENERAL RULES—These rules apply to Livestock and Indoor Project Areas

A. AGE

ELIGIBILITY AND AGE DIVISIONS:

Mesa County 4-H and FFA members ages 8-18 (age prior to January 1 of the current year) are eligible to enter. Enrollment deadline for 4-H is May 1 of the current year. **YOU MUST BE ENROLLED BY THIS DATE TO PARTICIPATE IN THE MESA COUNTY FAIR.** Ages of 4-H and FFA member exhibitors will be determined as of January 1 of the current year. *JUNIORS* are members 8 to 10 years of age. *INTERMEDIATES* are members 11 to 13 years of age. *SENIORS* are members 14 years of age and older.

Junior Market and Breeding Animal Classes: Exhibitors must be enrolled in 4-H or FFA, and who are 8 to 18 years of age for 4-H and 13 to 22 years of age for FFA as of January 1 of the current year. **4-H and FFA exhibitors must be enrolled in the project in which they are exhibiting.** It is your responsibility to ensure you are enrolled in the appropriate project. Entry forms must be signed by a Vocational Agriculture Instructor, OR a project leader (whichever applies), and a parent or guardian to certify the entry is a bona fide project of the exhibitor's 4-H or FFA program. **The project leader MUST be enrolled as a leader in that project to sign the form.**

B. CLOVERBUDS: In accordance with the Colorado State 4-H policy, 4-H members between the ages of 5 and 7, as of January 1 of the current 4-H year, are known as primary 4-H members and may not exhibit or sell 4-H livestock projects. This includes, but is not limited to: cattle, goats, sheep, horses, llamas, rabbits and/or swine. All Cloverbud members are encouraged to participate in a display.

C. PRE-ENTRY: Pre-entry of all projects must be in the CSU Extension office by June 29th, 5:00 p.m. Entries not received by that date will be ineligible for the fair.

D. PREVIOUS YEAR RECORD BOOK: Participants in both 4-H and FFA programs, in livestock, horse, dog, cat, small animal and Shooting Sports projects, much have completes record books from the previous year to be eligible for that same project this year. Failure to complete and turn in a 4-H Project Record Book disqualifies the exhibitor from entering 4-H/FFA and Open Mesa County Fair Divisions. A completed record book is defined as 70% complete.

E. JUDGING: Only classes listed in the Exhibitor's Guide will be judged unless the judge and the superintendent divide or combine classes to facilitate judging. All exhibits will be placed according to their own merits, which is determined at the discretion of the official judge. Livestock will be judged on the American System. In all other categories, judging will be based on Danish and American Systems.

F. PREMIUM-AWARDS: Entries awarded Champion and Reserve Champion will receive ribbons, while entries awarded Grand Champion and Reserve Grand Champion will receive Rosettes.

G. CHECK-OUT and CLEAN UP: Check-out time for **all non-sale Swine** will be Thursday, July 22nd, 8:00 p.m. Check-out time for **all non-sale Market Animals** will be Friday, July 23rd, 5:30 p.m. to 8:30 p.m. Check-out for 4-H and FFA Exhibit Hall is 4:00 p.m. to 6:00 p.m., Sunday, July 25th. Exhibitors with indoor projects must check their project out of the exhibit hall with the C Building or project superintendents. Any exhibitor removing exhibits prior to check-out will forfeit all premiums and awards. Horse exhibitors' stalls must be cleaned by 6:00 p.m. on Sunday, July 18th. Clean up and take down of pens and exhibit areas will be at 9:00 a.m., Sunday, July 25th. **ALL EXHIBITORS ARE REQUESTED TO BE PRESENT.** All stalls must be cleaned by 12:00 p.m. on Sunday, July 25th.

H. DECISIONS: The Mesa County Fair Show Management and Mesa County Executive Fair Board (MCEFB) reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions and differences.

I. **GRIEVANCES AND PROTESTS**

LIVESTOCK

Show Management is responsible for enforcing the rules and is not required to consult with any other person before rendering a decision on an issue.

1. All protests must first be filed in writing with the project superintendent within 8 hours of the alleged violation.
2. If the situation is not satisfactorily dealt with, a written appeal may be submitted to the Barn Superintendent who will present the appeal to the Rules Committee.
3. The Rules Committee will issue a written statement no later than 8 hours prior to the sale addressing the issue. It will be presented to the involved parties by one member who has been chosen as the spokesperson of the Rules Committee.
4. If there still is no satisfaction, the situation can then be appealed by filing a grievance. An individual must file to the President of the Mesa County Executive Fair Board (MCEFB) within 8 hours of the Rules Committee's decision, a written and signed protest stating their grievance.
 - a. The grievance must state plainly the cause of the complaint or protest.
 - b. The grievance must be accompanied by a \$100 deposit, cash or certified check, which will be forfeited if the grievance is not sustained. The full deposit will be refunded if the grievance is sustained.
 - c. Upon receipt of a properly presented grievance, the President will appoint a committee of three (3) disinterested persons to review the grievance and render a decision, within 8 hours, which will be final. The alleged disqualified animal may remain on the fairgrounds during the process time.

If it is decided there has been a violation, ALL awards earned in the project area in question will be forfeited and the animal/project will be removed from the fairgrounds immediately. The project member will be restricted from participating in that project and other related events during the current Mesa County Fair. Neither a member of the Rules Committee, Mesa County Executive Fair Board, and leader/member of the Mesa County 4-H/FFA programs, or the CSU Extension Agency will be held liable for any decision or penalty invoked as a result of the grievance. All decisions of the Grievance Committee are final and not appealable.

INDOOR 4-H PROJECTS

Grievances and protests concerning indoor 4-H projects should be referred to the Overall Indoor Superintendents who will follow the procedures as outlined above.

- J. **CONDUCT:** Each division official will expect courteous and orderly conduct by the exhibitors and their attendants. The Mesa County Executive Fair Board (MCEFB) shall reserve the right to vacate, mark ineligible for competition and order the removal of any individual or party which violates these rules of conduct.
- K. **DRESS CODE:** The Colorado State 4-H Dress Code will be enforced throughout the entire week of The Mesa County Fair. Fruita FFA Chapter members follow school dress code as listed in the student handbook for all activities. These are very similar to the Colorado 4-H Dress Code Rules.

Colorado State 4-H Dress Code

- * Clothes are clean and in good repair, free of holes, tears, and slashes.
 - * Clothes are free from violent or drug related material, or anything that alludes to violations of the Code of Conduct.
 - * Cover-Ups are worn with swimsuits when not participating in water activities or sunbathing. Swimsuits will provide good coverage; no string bikinis or extremely revealing suits will be allowed.
 - * Shorts will be mid-thigh length. No cut off shorts.
 - * All items designated as underwear are kept under cover.
 - * No halter tops or tops that expose undergarments or the abdomen.
 - * No midriffs showing.
 - * No pants or shorts that expose undergarments or the abdomen.
 - * No spaghetti straps on shirts or dresses, with exception of formal attire.
 - * No see through garments or muscle shirts.
 - * Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
 - * Shoes must be worn at all times.
- * During all Horse, Livestock and Small Animal shows and sale, FFA members may wear their official dress, including jackets, if they so choose. However, if competing in Round Robin, they must follow Round Robin rules for dress. **Members competing in the horse project should be aware that wearing official dress may hinder their score in competition because of Colorado State 4-H show dress guidelines and judges preferences.**

- L. **SPECIAL NOTE:** Absolutely **NO** ATVs allowed on fairgrounds.

LIVESTOCK RULES

- A. **ANIMAL HEALTH AND SAFETY:** All livestock must meet Colorado import requirements and Federal Interstate requirements. Any animal found showing evidence of infectious, contagious or communicable disease or any animal deemed to present a danger to the health, safety or welfare of the participants or spectators by the Project Superintendent will be immediately withdrawn from the show and the owner will take the animal home. Animals which are aesthetically displeasing to the general public will be sent home. Any livestock deemed un-controllable by show management (superintendents, leader, Extension Agent/FFA Advisor, & Judge) shall be withdrawn and taken home. Animals that are febrile will be evaluated for heat stress. Animals are to be castrated, with the castration site clearly healed prior to tagging. All animals with retained testicles will be sent home. Male beef, sheep, goats and swine having one or both testicles retained in or outside of the body cavity are not eligible for showing in market classes. All pro-lapses will be sent home. All market heifers must be accompanied by a health certificate, issued by a licensed veterinarian, verifying a pregnancy test was **OPEN**, within 30 days of fair.
- B. **HERDSMAN:** A Herdsman Award will be given in the Junior, Intermediate, and Senior Divisions of each animal category. Individuals will be chosen for animal care, care of pens and alleyways, feed, supplies, and tack placements when not in use and assistance to leaders and superintendents in pen assignments, set-ups, and clean-ups.
- C. **BARN LIGHTS:** Livestock barn lights will be turned off at 11:00 p.m.
- D. **BARN RULES:** All stall users must check in with the Barn Superintendent for assignment of stalls **PRIOR TO UNLOADING OF ANIMALS**. **A \$50.00 per stall refundable cleaning deposit is mandatory at time of pre-entry for Beef and Horse. A \$5.00 per member non-refundable pen fee is mandatory at time of pre-entry for Sheep, and Goats. Swine members a \$10.00 per member non-refundable pen fee is mandatory at time of pre-entry.**

INDOOR EXHIBIT RULES (Also see special Clothing Construction and Creative Clothing rules on page 58)

- A. **INTERVIEW JUDGING:** All 4-H General and Home Economic projects will be interview judged. Interviews are not mandatory but are highly encouraged. If a member is unable to attend the interview judging day, they must notify the Extension Office when they pre-enter their projects on June 29, 2010.
- B. **CLOSED TO THE PUBLIC:** Judging of the divisions will be closed to the public.
- C. **RECORD BOOKS:** Record Books must accompany all projects. It is recommended that record books be displayed in a folder or clear plastic portfolio. Members are allowed to decorate their record books within reason. However, the record book will be judged on content and merit only. 4-H e-records may be completed by pencil, ink or computer. The choice will not affect judging. Visit www.4h.colostate.edu.
- D. **MULTIPLE PROJECTS:** Members who are enrolled in different years of work in the same project are permitted to exhibit in only the most advanced year's work. The exceptions to the rule are Foods (Core Specialty), Garden, Wildlife, Decorate Your Duds and Leathercraft. If a unit is being repeated, skill progress must be demonstrated in the project story.
Two exhibits are allowed in the following areas: Electric, Electronics, Model Rocketry, and Woodworking.
- F. **STATE FAIR:** The first place exhibit in each class is eligible to exhibit at the State Fair, unless otherwise stated. All State Fair 4-H Indoor Exhibits must be entered in the 4-H office either during the County Fair or immediately following the County Fair. It is the exhibitors' responsibility to meet any deadlines. Assistance may be needed from the exhibitor to transport large exhibits to the State Fair.
- G. **MERIT:** When there is no competition, the exhibit shall be judged on its own merit at the discretion of the official judge. The exhibits must merit the award.
Projects must fit into a project area and be judged accordingly; if not, project will be judged where superintendent deems appropriate.
- H. **OTHER:** Perishable exhibits (in bad shape) should be replaced by the exhibitor during the fair. If they are not replaced, they will be discarded and the ribbon will be left on display.
All exhibits will be judged according to rules and guidelines listed in the 2010 Colorado State 4-H Syllabus. All judges' decisions are final.

4-H & FFA LIVESTOCK SHOW AND SALE

Barn Superintendent: Robyn Burbridge

(For more information regarding the Livestock and Sale, contact Tom Benton, Livestock Sales Committee Chairperson, or contact the Tri-River Area Extension Office.)

- RULE 1: The Mesa County Junior Livestock show will be held at the Mesa County Fairgrounds on Highway 50 during the last week of July each year. Entries are open to regularly-enrolled FFA and 4-H club members of Mesa County (student must be currently enrolled or graduated from a Mesa County school program) and who have met the May 1 enrollment deadline.
- RULE 2: Each market exhibitor is allowed to weigh and tag 3 market beef, 3 market sheep, 3 market goats and tag 6 market swine. Each exhibitor may enter and show 2 market beef, 3 market sheep, 3 market goats and 2 market swine. One swine and one sheep may be designated for the carcass contest. Exhibitor will be allowed to sell only one lot in the Junior Livestock Sale. One lot consists of 1 beef or 1 sheep or 1 swine or 1 goat or 1 turkey or 1 pen of 3 rabbits or 1 pen of 3 chickens. Only one (1) under/overweight animal may be kept on the fairgrounds for showmanship. All other underweight, overweight and extra animals will be taken home following the weigh-ins.
- RULE 3: Pre-Entries:
- A. Entry information may be obtained from the CSU Extension Office and FFA Vocational Agriculture Instructor.
 - B. 4-H Leaders or Vocational Agriculture Leader must certify on the pre-entry as to ownership and project enrollment of the exhibitor.
 - C. Pre-entry forms are required in the extension office on or before 5:00 P.M. June 29, 2010
 - D. No one animal can be entered as both a 4-H and FFA project.
 - E. No partnership entries will be accepted. (Exception of horse)
- RULE 4: Livestock awards will be based on the American System. 1st, 2nd, 3rd, 4th and 5th placings will be awarded in each class on the basis of the animals' numerical standing.
- RULE 5: The sale order shall be Grand Champion, Reserve Grand Champion followed by class placings. No Sifted animals will be sold.
- A. Beef must grade prime, choice or high select to sell. NOTE: All decisions made by the beef sifter and/or judge are final.
 - B. All market lambs except Whiteface and Southdown must weigh a minimum of **100-170 lbs.** at the fair. Market Whiteface and Southdown weight will be **85-170 lbs.** at the fair.
 - C. Market swine must weigh **230-280 lbs.** to show and sell at the Junior Livestock Sale.
 - D. Market goats must weight **60 –120 lbs.** to show and sell at the Junior Livestock Sale.
 - E. After weigh-in, all livestock will be divided into near equal classes by the superintendents. The superintendents' decision will be final as to the classification.
 - F. Only animals shown in market classes will be sold. Once an animal is identified for the sale at the fair, that animal may not be substituted for another animal after the sale.
 - G. Any carcass of a market animal that is condemned is the responsibility of the seller.
- RULE 6: There will be no second animal buy-backs at the fair. A list of buy-back buyers will be available and it is the Member's responsibility to contact these buyers and arrange for a private treaty. All extra animals must be taken home or designated as private treaty animals on disposition forms.
- RULE 7:
- A. All Grand Champions and Reserve Grand Champions of the Market show must be sold at auction after they have been exhibited and placed. **IF AN EXHIBITOR RECEIVES GRAND CHAMPION IN MULTIPLE MARKET SPECIES, ALL MUST SELL AT AUCTION.** All large Grand and Reserve Grand Champion Market animals will leave immediately following the Junior Livestock Sale to a USDA facility for slaughter and testing.
 - B. All animals will be sold as singles and will be delivered to local packing houses at no cost to buyer. (Exceptions: Rabbits and poultry will be sold as a pen of three).
 - C. All animals become the property of the buyer at the point of sale.

- D. Exhibitors will be charged 4% of selling price to be deducted at sale time to defray marketing costs.
- E. Bidding is open to the buying public.
- F. Purchase price will be computed immediately following the sale.
- G. Exhibitors' market animals that are sold through the Junior Livestock sale and are held for additional testing will have their check held until the testing is cleared.

RULE 8: A. Market animals will be weighed at the scheduled time or class assignments.
All livestock must be on the grounds by time specified in the schedule.

B. Sale weight will be based on weight of animals at the fair weigh-in with a 2% pencil shrink calculated for sale purposes.

C. Absolutely no re-weighs.

RULE 9: Exhibitors are responsible for keeping their stock properly fed, watered, and bedding cleaned. Penalties such as forfeiture of premium and/or exclusion from Livestock Sale may be imposed at the discretion of the Mesa County Executive Fair Board (MCEFB).
All animals must be fed and watered daily. **No straw will be allowed. No muddy pens will be allowed.**
NOTE: Livestock exhibitors will be required to store their extra feed and bedding in a club stall or trailer.

RULE 10: All entries are accepted with the understanding that neither the Mesa County Executive Fair Board (MCEFB) or the sponsoring group shall be held responsible for any damage, accidents, or loss of livestock on exhibit or for sale.

RULE 11: Exhibitors are required to enter showmanship **except swine where showmanship is optional**. Exhibitors must be present to show their own animal. First year members may show in the novice class, then must show in their age division. All requests for exceptions must be presented in writing directly to Extension Office and will be considered by the 4-H Agent /FFA Advisors and specie's superintendent. Any substitutes must be regularly enrolled 4-H/ FFA members in Mesa County.

Classes will be divided when the amount of entries exceeds the number designated by the Superintendent.

The Judge will consider:

- 1. Appearance of Animal.....20%
- 2. Showing of Animal.....50%
- 3. Courtesy and Appearance of Exhibitor....15%
- 4. Knowledge.....15%

RULE 12: 4-H and FFA can show in open shows. No animal that will be shown in the Mesa County 4-H and FFA beef, swine, sheep or goat market show can be shown in the Open Class Show.

RULE 13: Exhibitors will be limited to two entries per breeding class.

RULE 14: At least five eligible animals of a breed must be entered in a class to be judged as a regular class. Incomplete classes of one sex and breed may be combined to constitute a special mixed-age class. It will be left up to the Judges' discretion as to whether an animal in an incomplete class merits advancement to Reserve and Grand Champion competition.

RULE 15: Specific breed divisions will be entered in the fair Exhibitors Guide in future years only if enough animals were entered of that breed the previous year to judge for Champion and Reserve Champion, either sex. (See Rule 14.) Breeding classes will be added as entries at the fair indicate a need. A minimum of 10 breeding animals of one sex (except producing cows) are required to establish a breed division.

RULE 16: Breeding Champion and Reserve Champion will be selected in a breed only if two or more regular classes exist in that category. 1st and 2nd place winners of regular and special classes would be eligible to compete.

RULE 17: Fair management will make every attempt to have a veterinarian on the grounds or on call for each day of the fair. If a veterinarian is called for a special problem, the owner of the animal in question must be present when the vet arrives.

RULE 18: 4-H AND FFA CLUB GROUPS OF THREE: Each 4-H and FFA club may enter one group of three Market Steers/Heifers, Lambs, and Hogs which it feels best represents the club. To be eligible, all animals in the group must have been shown in the regular 4-H and FFA Market Class, met all requirements in that class, and be shown in this special class by its owner. The club must represent three different owners. Each club may appoint no more than one herdsman to assist this group in the ring. Their herdsman must be a bona fide exhibitor from the club. It is not necessary for individual animals to be identified or pre-entered in this special class prior to show date.

RULE 19: No tranquilizers and/or anesthetics may be used as a means of calming a show animal. There are no labeled tranquilizers or anesthetics for meat animal use.

RULE 20: All market animals administered feed additives and/or growth stimulants must be removed from such additives and/or stimulants within the time specified on the label.

RULE 21: All market animal exhibitors will be required to sign a "statement of disclosure" listing all antibiotics, medications, pesticides or other substances that have been administered to or used on or in the animal (60) sixty days prior to the 4-H/FFA Junior Livestock Sale.

RULE 22: DISCLOSURE STATEMENTS ARE DUE AT FAIR WEIGH-IN.

RULE 23: Unethical practices - THIS APPLIES TO ALL ANIMALS: The following are termed unethical practices. The first violation of these rules will result in a written warning issued by the superintendent. The second violation will automatically result in disqualification.

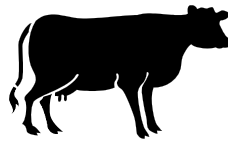
- A. No dressing will be allowed that is not labeled as "APPROVED FOR ANIMAL USE" or cleared through the species superintendent.
- B. Any grooming materials on an entry when rubbed with cloth or glove which shows evidence of artificial color. This does not apply to hoof dressings used on hooves.
- C. Any entries adding an artificial tail head or tail fin, artificial poll, or any hair or hair-like substance.
- D. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited.
- E. Unethical fitting will be deemed to consist of any method, which alters the natural conformation of any part of the animal's body.
- F. No drench guns or artificial device for hydrating or feeding of animals will be allowed. Drenching will approved only under veterinary care.
- G. No muzzles will be permitted on any sheep at any time.

No animal shall be decorated with unnecessary trappings, etc. Changing the color of hair, feathers, or wool at any point, spot or area on the animal's body or any grooming materials that allow color to come off from any animal will not be allowed on the fairgrounds. Any animals that do not pass a random swatch test will be disqualified.

The Mesa County Executive Fair Board reserves the right to exclude from the grounds, any exhibit or animal, or entry that may be falsely entered, and also reserves the right to exclude those deemed undesirable, or objectionable without assigning a reason therefore.

RULE 24: Grooming: While on the fairgrounds, it is expected that animals exhibited in any Junior Show be trained, fitted, and dressed for show competition by the junior exhibitor. Junior exhibitors are expected to prepare their own project animal for exhibition. Senior members are encouraged to provide assistance and support for younger members. If assistance is needed for reasons of safety, then another exhibitor, a Mesa County 4-H Leader, parent, or a Mesa County Executive Fair Board (MCEFB) Official can provide assistance. If assistance is provided, the member enrolled in the project must be present to benefit from the teaching and instruction. Once on the fairgrounds, there will be **NO** charging for (clipping, shearing fitting, or etc) to an animal by anyone, with the exception of vet services. If this is violated, the consequences will be decided upon by the Show Management Committee.

- RULE 25: Dress Code:
The dress code will be enforced at any time an exhibitor enters the show ring to show or sell an animal. The Exhibitor will wear long or short sleeve dress shirts, buttoned up if applicable, with neckline being as high as the top button of a standard dress shirt. Collars are required. Long pants or skirts are to be worn and appropriate foot wear (NO open toed-shoes). Leather (or leather look alike), western or work style boots are required for all livestock exhibitors. All exhibitors must enter the show ring clean and neatly groomed. Also review specific animal categories for more information.
- RULE 26: Wholesome Meat: The Wholesome Meat Act requirement will be administered on a levels program. All new members will be required to complete the Wholesome Meat Workshop, and then as the member moves from the Junior level to the Senior level, there will be a refresher workshop. Every exhibitor will be required to sign a "Commitment to Excellence" acknowledgment and turn it in with the pre-entry card.
- RULE 27: Pork Quality Assurance- Swine Exhibitors must complete their Pork Quality Assurance requirements. Junior members are required to attend a yearly training. Intermediate and Senior members have the option to attend a yearly training or test out. Contact the CSU Extension office for more clarifications.
- RULE 28: Show Ring Code of Ethics: Each exhibitor will sign a statement that they have read, agree and consent to abide by the code of ethics as outlined below. This statement will be turned in with pre-entries, prior to the fair.
- A. When requested by show officials, be able to show proof of ownership, length of ownership and age of all animals entered.
 - B. When requested by show officials, provide animal health certificates from a licensed veterinarian.
 - C. Junior exhibitors will care for and groom their own animals while at the fair or show.
 - D. Animals which will enter the food chain must be free of drug residues or foreign substances. For all animals, drugs may only be used in accordance with applicable federal, state and provincial laws. Any treatments at the show involving medications for the health of the animal must be administered by a licensed veterinarian. Show Management or regulatory officials may take any samples they wish for testing.
 - E. Changing the animals' performance, natural contour, conformation, or appearance through surgery, injection or application of substances such as irritants or counter-irritants is prohibited.
 - F. Showing and handling practices or devices to cause swelling are prohibited.
 - G. Direct criticism or interference with the judge, Show Management, other exhibitors or breed representatives is prohibited at all times. Problems will be resolved through appropriate channels.
 - H. No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.
 - I. Owners, exhibitors, fitters, trainers and participants are absolutely responsible for an animal's condition whether or not they did something in violation themselves or knew of treatment that violates the code.
 - J. Exhibitors upon entry consent to disciplinary action for violation of the Code of Show Ring Ethics, including publishing the infraction and violators' names.
 - K. Exhibitors verify that they have read and understand the Code of Ethics, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any law will be released to appropriate law enforcement authorities.
- RULE 29: Leaders/Parents/and Spectators, will be expected to follow the "Show Ring Code of Ethics". If problems arise, Show Management and the MCFB will issue a warning and if the behavior or issue does not change (and/or) continues, then the individual(s) will be removed from the area or grounds.
- RULE 30: Dispositions - Exhibitors are responsible for notifying division superintendents of the disposition of all animals within 60 minutes of the final class. The only exception to this will be for individuals who have more than one species of livestock. Failure to turn in a disposition form on time will result in the exhibitor being excluded from the Junior Livestock Sale.
- RULE 31: COOL Forms - Exhibitors are responsible for turning in their COOL form to the extension office prior to the first weigh-in for their project animals in which they will be exhibiting in the market classes at the county fair.



DIVISION I: BEEF

Superintendent: Robyn Burbridge

Please see Rule # 23 Unethical Practices, under MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project. Market and Breeding animals may be in one e-record book. Record books must be completed and turned into the Extension Office by September 10, 5:00 p.m.

There will be a \$5 entry fee for market and breeding projects to be collected at first weigh-in, in February.

1. To be eligible for competition, Market beef must have been the property of the exhibitor and officially tattooed or ear tagged approximately 180 days prior to the fair.
2. Breeding Beef ownership of 60 days prior to the fair. Breeding Beef animals may be leased if a written lease agreement is on file in the extension office at least 60 days prior to the fair. Leased animals must be in the primary care of the 4-H or FFA member during the term of the lease. If the breeding animal is under the direct ownership of the exhibitor, a copy of the bill of sale or the brand inspection needs to be on file with the extension office 60 days prior to fair.
3. Each market exhibitor is allowed to weigh, tag, and enter three market beef and show two market beef. The third tagged market beef may be shown in a prospect class if nominated for the Colorado State Fair at the initial weigh-in. Cattle for the prospect class must be designated at the fair weigh-in.
4. Market beef will be weighed in and set in class assignment according to weight.
5. After all market beef are weighed and sifted, they will be divided into class according to weight as near equal as the superintendent deems feasible. Those not grading for the market class will show in the feeder class, and will not be eligible for the market sale. The class breaks and the approximate number of animals in each class will be left to the discretion of the superintendent.
6. All beef will be mouthed for age. Beef may have permanent teeth (middle incisors) up but not in wear. All Breeding animals class assignments will be based off their birth dates and how they mouth out by age.
7. Beef are to be in the show barn from **9:00 a.m. to 7:00 p.m. daily**.
8. Brand inspection certificates in all beef must be available at all weigh-ins and turned in at final fair weigh-in, prior to being weighed.
9. All bulls over 12 months shall be shown with a nose lead.

MARKET BEEF

Class 1: **FEEDER/MARKET**
OTHER MARKET CLASSES ARE SET AT THE DISCRETION OF THE SUPERINTENDENT.

Class 2: **4-H and FFA pen of three**

Class 3: **Rate of Gain- Sponsor: Fruita Co-op** (awards to the top ten placing.)
All 4-H and FFA exhibitors with a market beef entered for placing at the Mesa County Fair are automatically entered in competition. Weigh-in for this contest will be conducted with initial weight-in at least 180 days prior to the fair and the final weight upon entry at the fair. Any animal gaining an exorbitant amount of weight will be subject to investigation by the Rules Committee. All beef not gaining at least 2 pounds per day will receive no gain points in the final calculation.

Class 4: **BEST OF MESA COUNTY (Home Grown).**
To be eligible for this class, entries must be born and raised in Mesa County. This class will be formed after the Grand Champion Market selection. The class will be composed of the top TWO placing animals from each market class (excluding the overall Grand and Reserve Grand Champion animals). All discrepancies will be left to the discretion of the superintendent.

BEEF SHOWMANSHIP

Class 1: Novice Showmanship
Class 2: Junior Showmanship
Class 3: Intermediate Showmanship
Class 4: Senior Showmanship
Class 5: Breeding Beef Showmanship
Class 6: Parent Showmanship

**** ROUND ROBIN SHOWMANSHIP IS LIMITED TO MARKET BEEF ANIMALS ONLY!****

BREEDING BEEF SHOW

BREEDING BEEF CLASSES (with the exception of Catch-A-Heifer) WILL BE SET AT THE DISCRETION OF THE SUPERINTENDENT ACCORDING TO ENTRIES AT FAIR.

Class 1: Catch-A-Heifer—Heifer
Class 2: Catch-A-Heifer—Cow/Calf

PREMIER BREEDING BEEF SHOWMANSHIP

SPECIAL RULES:

Eligibility: Any member enrolled in 4-H or FFA that is enrolled in breeding beef is eligible for participation in the Premier Breeding Beef Showmanship. At the point that the exhibitor fails to complete any of the categories listed below, they will be ineligible for further completion of the project for that year. **ALL PARTICIPANTS WILL BE REQUIRED TO COMPLETE A 4-H LIVESTOCK RECORD BOOK; NO FFA RECORD BOOKS WILL BE ACCEPTED.** All record books are due to the Extension office by September 10th.

1. There will be no daytime stalls for cow/calf pairs. Participants will tie pairs in designated areas no later than 9:00 am and not return them to their stalls until 7:00 pm. EXHIBITORS will need to let their calf nurse every 2 to 3 hours during the day. There will be a panel of selected judges watching to see that proper care is given to your animals.
2. The breeding beef participants will have a separate showmanship class which they must participate in.
3. All Premier Breeding Beef participants will have an oral interview, testing their knowledge of the project. This will be held in conjunction with achievement night interviews in October.
4. **POINTS WILL BE AWARDED BASED ON:** The participant's care of their animal(s) at fair as well as their willingness to help others. **(100 points possible).** Class placing in the breeding **SHOWMANSHIP (100 points possible).** The record books count for **100 points possible.** The oral interviews count for **100 points possible.** A total of **400 points are possible.** All four categories must be completed and the total points from all areas will determine the winners.
NOTE: Prizes for the Premier Breeding Beef program will be awarded to the Grand Champion and the Reserve Grand Champion.

BEEF CARCASS CONTEST

Sponsored by: **Mesa County Cattlemen's Association**
Superintendent: Robyn Burbridge

THE MARKET BEEF CARCASS CONTEST IS A ULTRA SOUND CONTEST. THE BEEF ENTERED IN THE CARCASS CONTEST WILL BE ULTRA SOUND AT THE BEGINNING OF FAIR.

1. This contest is open to all 4-H and FFA Youth exhibitors who are enrolled in the market beef project. There will not be an open division for this contest.
2. Steers entered in the market beef carcass contest must be 2 of the 3 market beef tagged at initial weight in.
3. Each exhibitor will only be allowed to enter 2 carcass animals.
4. All exhibitors will be automatically entered into the carcass contest.
5. Carcass entry must make sift.
6. Weigh in for Carcass animals will be from 7:00 a.m. to 9:00 a.m. on the Wednesday (July 21st).
9. Data results will be announced at the Parade of Champions.
10. Placing will be 1-5 including a Grand and Reserve Grand Champion.
11. Awards will be presented at Parade of Champions: Friday, July 23 at 8:30 pm – Location Showring.

DAIRY CATTLE

SPECIAL RULES:

1. Females may be pure bred or high grade.
2. No **DAIRY** bull over one year will be shown. Dairy bulls under one year will be dehorned and shown with a nose ring.
3. Proof of ownership 60 days prior to fair.

-DAIRY SHOWMANSHIP-

ALL DAIRY CLASSES WILL BE SET AT THE DISCRETION OF THE SUPERINTEDENT BASED ON ENTRIES AT FAIR.



BUCKET CALF SHOW (OPEN SHOW)

Superintendent: Ryan and Jenny Hudson



SPECIAL RULES:

The Bucket Calf Program will be an OPEN SHOW. The animals will arrive Friday morning prior to the start of the beef show. This class will show immediately before the Grand Champion selection and must check out after the show.

- 1) Any youth 5-10 years old (as of July 23, 2010) and has not shown a 4-H or FFA beef project is eligible to enter.
Exhibitors must be enrolled in the Mesa County 4-H Cloverbud program
- 2) Exhibitors must sign up by May 1, 2010 at the Mesa County Extension Office.
- 3) The animal must be in possession of the exhibitors 60 days prior to fair. The animal will be tagged with an official Mesa County ear tag.
- 4) The animal must be born after January 1, 2010 and before April 30, 2010
- 5) Any breed of cattle as well as either sex is eligible for show.
- 6) Only one animal may be shown per exhibitor. Likewise only one exhibitor per animal.
- 7) The calf must have been or currently be fed by bucket or bottle.
- 8) The calf must be halter broke.
- 9) The Bucket Calf Class will be judged on showmanship only.
- 10) All dress code rules listed in the General Rule section will apply.

CATCH-A-HEIFER CONTEST

Sponsored by Mesa County Cattlemen's Association
Superintendent: Koli Cooper & Matt Katzenberger

ELIGIBILITY:

1. The program is open to members of the Mesa County 4-H and FFA organizations who have attained the age of 11 as of January 1st., and who have not reached the age of 16 by January 1st., of the year the application is made.
2. It is further limited to those 4-H members who have exhibited livestock (horse, beef, dairy, sheep, swine or goats) for at least two years including the year of application. Contestants must also comply with 4-H and FFA General Rules.
3. The member and/or parent or guardian must demonstrate to the committee's satisfaction that they have the facilities necessary to properly house, pasture, feed and maintain a beef breeding heifer and future offspring. Failure to do so may result in elimination from the contest or transfer of the subject heifer to an alternate member.
4. Members who were successful in previous contests are ineligible for all future contests unless the Superintendents determine otherwise.
5. To participate in the heifer scramble, member must be on hand, with rope halters, at the time and place designated for the contest.
6. Each member must catch his/her own calf. Adult assistance will not be allowed and will result in disqualification.
7. A drawing will be held immediately following the contest for all members not catching a calf. This drawing will determine the order of alternates who will be selected to come into the program for the current year.
8. To be eligible to participate in following years, all alternates will be required to re-apply through the normal application process.
9. Participants must complete a letter of application.

GENERAL RULES:

1. Five new members will be brought into the program each year. The committee reserves the right to adjust the members due to unusual circumstances.
2. In case of unusual circumstances, members may buy out of the program prior to the two year requirement with approval of the committee.
3. Each winning member in the yearly contest will receive a heifer calf.
4. The heifer and sponsor to be assigned to the member will be selected by gate draw.
5. Heifers will not be limited to any particular breed. Heifers are acceptable if they meet the approval of the committee.
6. At the time of change of ownership a bill of sale bill or inspection will be issued in joint ownership of the member and the Mesa County Catch-A-Heifer committee.
7. The above bill of sale/brand inspection will be filed with the committee until such time as the member has satisfactorily completed the requirements.
8. Basic requirements for completion of the program include, but are not limited to:
 - a) Heifers must be shown the first year in beef breeding then shown as a cow/calf pair the second year.
 - b) Records must be kept in the two years participation.
 - c) Monthly letters must be written to the sponsor of the heifer with copies being sent to the committee and the producer. If more than 3 letters are missed the participant will be dropped from the program.
9. Ownership will be awarded to graduating members at the parade of Champions. All members must be dressed according to Show Dress Code.
10. Heifers and cow/calf pairs must be exhibited during the same time frame as breeding and market beef.



DIVISION II: SHEEP

Superintendent: Jenni Arpke and Sherissa Katzenberger

Please see Rule # 23 Unethical Practices, under MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project. Market and Breeding animals must have separate record books. Record Books must be completed and turned into the Extension Office by September 10th, 5:00 p.m.

1. Extreme docking of the tails for all lambs is prohibited. **In order to determine extreme tail docking, a non-pliable surface (like a standard credit card) is raised along the curvature of the muscle. If the card catches or lifts the tail, no violation occurs. If the non-pliable surface does not catch the tail, a violation occurs. The lamb will be disqualified from the fair. This determination will be made at the May 6th, 2010 weigh-in.**
2. To be eligible for competition, Market Sheep must be the property of the exhibitor and officially ear-tagged 60 days prior to the fair. Any animal capable of reproducing must have a scrapies tag at the first weigh-in. **Exhibitors must designate which lambs will be shown at the county fair at first weigh-in.** Each 4-H or FFA member will be charged a \$5.00 (non-refundable fee at first weigh-in.)
3. Breeding sheep ownership is 60 days prior to the fair and must have a scrapies tag.
4. *****ALL BREEDING SHEEP WILL BE SHOWN SLICK SHORN (WOOL LENGTH NO LONGER THEN 1/4 INCH) UNLESS THE ANIMAL IS SHOWN AS A WOOL BREED.** This will apply to **ALL**: Breeding Animals that enter the show ring to exhibit in the breeding show.
5. *****ALL SHEEP ARE TO BE SHEARED PRIOR TO ARRIVAL ON FAIRGROUNDS.**
6. *****Speckled face sheep and white face sheep may show as a wool breed upon Superintendents' approval. Superintendents' decision on classification will be final.**
7. Lambs may be mouthed for over age. Lambs must be born after Jan. 1 of the current year. Lambs showing either or both of the first pair of permanent incisors will not be eligible to show in Market Lamb classes.
8. Market ewe lambs not making weight cannot be shown in breeding classes.
9. Offspring of Sire may be shown even if born after June 1st of current year.
10. Each Market exhibitor is allowed to weigh and tag 3 market sheep. Each exhibitor may enter and show 3 market lambs if they have a complete record book of all animals in that project. Each exhibitor may only sell 1 animal in the Livestock Sale.
11. Market Sheep may be divided into meat and wool breeds for judging. Speckled face lambs and white face lambs may show as wool breeds. Superintendent's decisions on classification will be final. (Market Sheep must weigh the following to show: **100 -170 lbs** exceptions are white face and southdowns **80-170 lbs**.)
12. Homegrown class comprised of market lambs born and raised in Mesa County, by the exhibitor.
13. **WATER**
A water container, with water, must be present in each pen at all times. Mesa County Livestock Leaders or Superintendents reserve the right, at its sole discretion to give water to any sheep while on the Mesa County Fairgrounds.

14. **CLEAN UP**
All pens and alleys must be cleaned daily before 9:00 a.m. with refuse disposed of as posted.
15. **SIGNAGE**
All members must have a sign on their pen/s with their name and club on it.
16. Wet towels only will be acceptable. Towels immersed in ice water will not be allowed.
17. **RATE OF GAIN** - Award the top 10 places.
18. **CHECK OUT AND RELEASE**
All Market and Breeding Sheep members check out with the superintendent before removing their sheep from the fairgrounds.

SHEEP SHOWMANSHIP

CLASS

1. Novice Showmanship
2. Junior Showmanship
3. Intermediate Showmanship
4. Senior Showmanship and Fitting - Ribbon
Grand Champion and Reserve Grand Champion
Junior, Intermediate, and Senior Showmanship
5. Adult Showmanship

MARKET SHEEP

CLASS

10. Market Lambs - Meat Breeds
11. Market Lambs - Wool Breeds
12. Home Grown (market lambs born on your property, placing in this class will not determine sell order).
13. Premier Sheep Program (for special rules see Premier Sheep Program, placing in this class will not determine sell order)
Grand Champion and Reserve Grand Champion Market Lamb
14. Feeders
15. 4-H and FFA Club Groups of Three Lambs. At least three entries required for a class, if a club pre-enters, they must show.

BREEDING SHEEP

	Hamp- Shire	Suffolk	White Face	South Down	Cross Breeds	Other
CLASS						
Ram Under 12 mo.	16	22	28	34	40	46
Ram 12 to 24 mo.	17	23	29	35	41	47
Ram over 24 mo.	18	24	30	36	42	48
Ewe Under 12 mo.	19	25	31	37	43	49
Ewe 12 to 24 mo.	20	26	32	38	44	50
Ewe Over 24 mo.	21	27	33	39	45	51

Grand Champion and Reserve Grand Champion Ram
Grand Champion and Reserve Grand Champion Ewe

CLASS

52. Flock (consisting of one ram and two ewes)
53. Get of Sire (consisting of Sire and three offspring)
54. Dam and Produce (Consisting of Dam and up to three of this year's offspring)

The Premier Sheep Program

Superintendent: TBA

The Premier Sheep Program is designed to recognize 4-H youth sheep producers who can demonstrate comprehensive skills related to the sheep industry, including knowledge of production/management practices, genetics, carcass and end product traits. Along with this, the producer needs to be able to articulate their knowledge of animal health and nutrition, along with showmanship and live animal show ring performance.

This contest is open to all 4-H and FFA members enrolled in the sheep breeding program. Specific forms for the Premier Sheep Program can be picked up at the Mesa County Extension office and must be filled out and returned by June 29, 2010.

What is involved:

A composite score will be computed from the following five elements:

1. Showmanship Class score (Breeding Class) – score is based on your ability to handle and best present your animal and answer any questions the judge might pose.
2. Best show ring ribbon earned – this includes, breeding classes, wool, market and carcass classes. Highest placing will be used in final placing of Premier program.
3. An interview with a producer, Extension staff or industry representative. The purpose of the interview is to rank the youth based on their understanding of the importance of the future of the sheep industry, their ability to communicate their ideas and ability to take a proactive stance on issues related to the sheep industry.
4. Completing a written “sheep quiz”.
5. Record book – record books will be judged at fair for their up-to-date completion and scored accordingly.

All activities for this program will take place at the Mesa County Fair and awards will be given during the Livestock Parade of Champions. All participants will receive recognition and awards.

LAMB CARCASS CONTEST

Superintendent: Larry Van Winkle

1. Wether and ewe lambs are eligible for competition.
2. Exhibitors may weigh in animals. Carcass designation is not required at this time.
3. All animals must be weighed and tagged at the appropriate weigh day: Lambs - May 6, 2010.
4. Each junior exhibitor is limited to ONE (1) lamb in the program.
5. Pre-entry is REQUIRED. The proper form must be completed and returned by entry day June 29, 2010.
6. The actual animal being entered in the carcass program must be designated at the fair weigh-in.
7. Required weights for carcass entry. All market lambs except Southdowns 100lbs. Southdowns and white face 80 lbs.
8. Carcass contest lambs will be shown in a separate class or classes to be determined by weights.
9. Animals entered in the contest will be delivered to Mountain Meats in Fruita by 10:30 a.m., Wednesday, July 21, 2010.
10. Carcass may be observed at Mountain Meats - (2:00 p.m., July 22nd).
11. AWARDS:
 - Carcass 1st and 2nd place - cash awards
 - All Around Award - trophy plus 5 places.
 - Score based on:
 - Live placing
 - Daily Rate-of-Gain
 - Carcass Placing
 - Up to Date Record Book (Tie-breaker)
12. Fees - \$10/Lamb
13. Exhibitors must secure their own buyers.



DIVISION III: SWINE

Superintendent: Ed Vial & Ryan Hudson

Please see Rule #23 Unethical Practices, under MESA COUNTY 4-H and FFA LIVESTOCK SHOW AND SALE section.

NOTE: A record book is required for this project. Market and breeding animals must have separate record books. Completed record books **MUST** be completed and turned into the Extension Office by 5:00 p.m. **September 10, 2010.**

1. To be eligible for competition, market and breeding swine must be the property of the exhibitor and officially ear tagged at the initial taggings on **Thursday, April 29, 2010 (6:00 p.m. to 9:00 p.m.) and Saturday, May 1, 2010 (8:00 a.m. to 10:00 a.m.)**. Proof of purchase for Best of Mesa County and proof of Home Grown designated animals must be turned into the Extension Office by **April 23rd**. Forms are available at the Extension Office. A \$5.00 tagging fee per animal will be collected at the time of tagging, and will be used to purchase awards for the Mesa County Fair Swine Show.

2. Market hogs will be weighed and divided into as near equal classes as feasible by weight. Classes will be divided when more than 10 entries constitute a class. This does not apply to breeding swine.

3. Feeder classes will only be classified by weight divisions. Overweight swine may only be shown in Showmanship classes.

4. A \$10.00 per animal pen fee will be collected at Fair pre-entry for each animal brought to Mesa County Fair. Pen fees will need to be paid by individual families. Empty pens will be used at Superintendent's discretion. The pen fee is non-refundable and will go into the Mesa County Swine Awards fund.

5. Each exhibitor is allowed to weigh and tag six (6) market swine for the Mesa County Fair and four (4) market swine for the Colorado State Fair by May 1, 2010. Tagging will be done by the tagging committee. However, only two (2) swine may be checked-in and remain on the grounds after weigh-in at the Mesa County Fair (unless the exhibitor participated in the carcass contest). In this case, the exhibitor may only weigh/check-in the remaining two (2) swine.

6. Swine must have been washed and cleaned for check-in, weigh-in and show. No swine will be allowed to unload at check-in if they have not been washed thoroughly. All swine will be checked by a veterinarian before unloading at check-in. Any trailer containing animal(s) deemed unfit by the Vet/Fair Management/Superintendent will not be allowed to unload, the exhibitor(s) will be disqualified from participating in the Mesa County Fair.

7. Swine must be shown without hairdressing compounds containing: oils and/or artificial coloring. All dressings must be water based. Violation will result in automatic disqualification.

8. Alleyways and walkways are to be kept clear at all times. Equipment and supplies should be kept in club stalls.

9. All exhibitors must observe designated feed times. These will be from 6:00 a.m. to 9:00 a.m. and 6:00 p.m. to 9:00 p.m. If unable to feed during these times, exhibitor must make other arrangements. **NO EXCEPTIONS!** Exhibitor must supervise the feeding by staying with the animal until it is through eating or drinking. Feed pans and unsecured waterers must be removed from pens outside of these times.

10. Exhibitors must have pens cleaned by 10:00 a.m. and 10:00 p.m. daily, along with keeping them clean through the day. If an exhibitor fails to clean their animals pen, **THE EXHIBITOR'S PEN WILL BE RED TAGGED AND WILL BE FINED A \$25.00 FINE THAT WILL BE DUE IMMEDIATELY EACH DAY OF THE FAIR.**

11. Waterers must be tube style of no larger than 10" diameter. Exhibitors with leaking waterers must remove them immediately until repairs are made.

12. There will be no dogs allowed in the swine barn at any time during the week of fair. All dogs will be asked to leave the barn.

13. Non-sale animals will leave Thursday night, July 22, 2010, after the Grand Champion drive.

ORDER OF CLASSES FOR SWINE SHOW:

Wednesday, July 21, 2010, 6:30 p.m.:

1. Novice Showmanship
2. Junior Showmanship
3. Intermediate Showmanship
4. Senior Showmanship
5. **Junior Showmanship Championship Drive**
6. **Intermediate Showmanship Championship Drive**
7. **Senior Showmanship Championship Drive**
8. Parent Showmanship

Thursday, July 22, 2010, 9:00 a.m.

1. Market Show
2. Division Championship Drives - selected at conclusion of classes in that division (Division Champion winners will come back to show in Grand Champion Drive at 6:00 p.m.)
3. Best of Mesa County
4. Home Grown
5. Feeders
6. Breeding
7. Pen of Three (3)
8. Little Squealers
9. Market Swine Championship Drive – (6:00 p.m. start the Little Squealers & move right into the Champion drive)

Swine Showmanship

Participating in showmanship is optional. First year members may either show in the Novice class or show in their age division. Showmanship classes will be divided when more than 10 entries constitute a class. The judge will consider:

1.	Appearance of Animal	20%
2.	Showing of Animal	50%
3.	Courtesy and Appearance of Exhibitor	15%
4.	Knowledge	15%

Classes

1. Novice Showmanship: Any youth exhibitor of any age in their first year of the swine project.
2. Junior Showmanship: Any exhibitor age 8-10 as of January 1 of the current year.
3. Intermediate Showmanship: Any exhibitor age 11-13 as of January 1 of the current year.
4. Senior Showmanship: Any exhibitor age 14-18 as of January 1 of the current year.
5. Parent Showmanship: Any adult associated with a 4-H swine exhibitor.
6. Grand Champion (1st Place) and Reserve Grand Champion (2nd Place) Junior, Intermediate and Senior Showmanship.

Market Swine

1. **Feeders:** Any swine under 230 pounds. (Classes will be determined at fair.)
2. **Market:** Any swine (gilts or barrows only) weighing 230 to 280 pounds.
3. **Best of Mesa County:** Market swine farrowed and raised in Mesa County, designated at tag-in but must be tagged as Best of Mesa County. In order to be eligible for this class, entries must have had Proof of Purchase turned into the Extension office by April 23rd for the animal to be designated at the initial tagging. Breeding swine are not eligible for this class. The class will be composed of the top placing pig from each market class. Placing from this class will not determine sale order.
4. **Home Grown:** Market swine that was farrowed and finished in Mesa County by the exhibitor designated at weigh-in. In order to be eligible for this class, a Proof of Home Grown form must have been turned into the Extension office by April 23rd for the animal to be designated at the initial tagging. Breeding swine are not eligible for this class. The class will be composed of the top placing swine from each market class. Placing from this class will not determine sale order.

5. **Pen of Three:** Any three (3) swine shown by individual exhibitors all belonging to the same club. One pen of three per club. Placings from other classes will not determine the placings for this class, nor will they determine the livestock sale order.

BREEDING SWINE

Jeri Haycock-Stinecipher & Katelin Stinecipher-Gumfory

1. Breeding swine must be property of the exhibitor, designated and tagged at either the April 29th or May 1st tagging date(s).
2. Each exhibitor will be allowed to tag two (2) breeding swine at the April 29th or May 1st tagging date(s). Both of those animals will be allowed to be weighed and checked in at the Mesa County Fair.
3. Breeding animals must pass a vet check before being unloaded at the Mesa County Fair.
4. A \$5 tagging fee will be collected per breeding animal at initial tagging. A \$10 non-refundable pen fee will be collected along with the Fair Pre-Entry.

SWINE BREEDING CLASSES

5. Gilts all breeds and crossbreeds under 6 months of age.
6. Gilts all breeds and crossbreeds 6 to 12 months of age (not yet farrowed).
7. Gilts and sows all breeds and crossbreeds (under 300 pounds).

* Due to pen size, sows older than 12 months of age must go across the scales at the Mesa County Fair weigh-in to verify that they are under 300 pounds. No sows weighing over 300 pounds are eligible to stay on the Fairgrounds.

Swine Barn Awards

1. **Individual Herdsmanship:** A herdsmanship award will be given in the Junior, Intermediate and Senior Divisions. Individuals will be chosen for animal care, care of pens and alleyways, feed, supplies and tack placement when not in use, and assistance to leaders and superintendents in pen assignments, set-ups and clean-ups. **Nominations will be submitted to the swine superintendent by 4-H leaders.**
2. **Club Herdsmanship:** A herdsmanship award will be given to one club. One club will be chosen for animal care, care of pens and alleyway, feed, supplies, and tack placement when not in use and assistance to leaders and superintendents in pen assignments, set-ups and clean-ups. **Nominations will be submitted to the swine superintendent by 4-H leaders.**
3. **Educational Display:** Each club may enter one (1) educational display to exhibit in the swine barn during the Mesa County Fair. The exhibit will be critiqued by: Topic, Organization, Information and Format.

Swine Carcass Contest

Superintendent: Robyn Burbridge and Kim McGee

The Market Swine Carcass Contest is a hanging contest. The swine entered in the market swine carcass contest will be killed and prepared by a qualified meat processing facility.

1. This contest is open to all 4-H and FFA youth exhibitors who are enrolled in the market swine project. There will not be an open division for this contest.
2. Hogs entered in the market swine carcass contest must be one (1) of the six (6) market swine tagged at the initial weigh-in.
3. Each exhibitor will only be allowed to enter one (1) carcass animal.
4. Each exhibitor must enter the carcass contest entry on his or her fair pre-entry form.

5. Required weight for carcass entry will be **230 to 280** pounds.
6. Weigh-in for the carcass animals will be from 7:00 a.m. to 9:00 a.m. on **July 12, 2010**.
7. All carcass animals will be delivered to Mountain Meat Packing immediately following weigh-in.
8. Exhibitors must secure their own buyers. Buyers must be designated on pre-entry form. All carcasses will be FDA inspected and judged for contest placing.
9. Viewing and interview time will be announced.
10. Placing will be 1st to 10th, including a Grand and Reserve Champion.
11. Awards will be presented at the Parade of Champions.



Little Squealers Show (Open Show)
Superintendent: Ed Vial



The Little Squealers program will be an OPEN SHOW. The animals will **arrive Tuesday, July 20, 2010, between 6:00 p.m. and 10:00 p.m.** with the other swine projects and will be released with the other non-sale swine on **Thursday, July 22, 2010, or Friday, July 23, 2010. This class will show at 6:00 p.m. on July 22, 2010, or just prior to the Grand Champion selection.**

1. Any youth 5-7 years old as of January 1, of the current year, and has not shown a 4-H or FFA swine project is eligible to enter. **Exhibitors must be enrolled in the Mesa County 4-H Cloverbud program.**
2. Exhibitors must sign up by March 1, 2010, on the Little Squealers entry form at the Mesa County Extension Office. This program is limited to fifteen (15) individuals.
3. The animal will need to be tagged with an official Mesa County ear tag on April 29, 2010, or May 1, 2010.
4. The animal must be born after January 1, of the current year.
5. Any breed of swine as well as either sex is eligible for the show.
6. Only one animal may be shown per exhibitor. Likewise, only one exhibitor per animal. Exhibitors may use their older siblings animals.
7. The Little Squealers class will be judged on showmanship only.
8. All dress code rules listed in the General Rule section will apply.



DIVISION IV: GOAT

Superintendent: Spenser and Melissa Russell

Please see Rule # 23 Unethical Practices, under MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project. Record books must be completed and turned into the Extension Office by September 10, 2010, 5:00 p.m.

NOTE: Scrapies tags or tattoos are required for ALL goats EXCEPT wethers under 18 months and kids under 6 months.

1. All goats must have been owned by the exhibitor continuously 60 days prior to the fair, except for kids born within 60 days to a doe owned by the exhibitor. Market Goats must be the property of the exhibitor and officially ear tagged 60 days prior to the fair.
2. All dairy goats must be debudded or dehorned before exhibition.

3. Milk production does will be milked out under supervision of goat superintendent at designated times.
4. All dairy goats over 6 months old and all market goats must be sheared within 30 days prior to fair, or if determined by the superintendent to have too much hair for an accurate appraisal. Trimming of all goats is recommended.
5. Market Goats will be weighed and divided into weight groups if necessary. Each exhibitor may weigh, tag and show a maximum of 3 market goats.
6. All Goats are to be broke to lead. **(Market goats may be shown with a lead rope for safety reasons.)**
7. Market Goats will be mouthed for age. Market Goats minimum weight range at fair weigh-in is 60 – 120 lbs. Market Goats that weigh above or below this weight range will show, but will be ineligible to sell in the junior livestock sale.
8. No Goats shown in a 4-H class may be shown in the open classes. **(Except for open class peewee)**
9. Each exhibitor will be limited to 15 4-H goats of any variety at the fair.
10. Dress code:
 - A. For dairy classes—black or white pants/skirt, white shirt
 - B. For non-dairy classes—overall dress code rules. The general 4-H/FFA Dress Code rules apply to all classes and will be enforced.
11. All goats (breeding, market, open) will be checked by a vet at the fair check in for overall health.
12. All exhibitors must clean their animal's pens by 9:00 a.m. daily.
13. Any bucks past weaning age brought to the fair will be required to be housed in the horse barns for safety reasons.
14. Each 4-H or FFA member will be charged a \$5.00 (non-refundable) pen fee at weigh-in.

GOAT SHOWMANSHIP

CLASS

- | | |
|-----------------------------|-----------------------|
| 1. Novice Showmanship | 2. Junior Showmanship |
| 3. Intermediate Showmanship | 4. Senior Showmanship |
| 5. Parent Showmanship | |

Grand Champion and Reserve Grand Champion Awards

DAIRY GOAT

CLASS

6. Doe Kid – 0 to 6 month
7. Doe Kid - 6 months to 12 months
8. Milking Doe - 1 to 2 years
9. Milking Doe - 2 to 3 years
10. Milking Doe - 3 years and over
11. Dry Doe - 1 year and over
12. Dairy Buck-all ages
13. Best Udder
14. Dam and Daughter (consisting of Dam and Daughter(s) up to total of any three. May be of different owners.
15. Milk Production contest
16. Dairy wether, all ages
17. Get-of-Sire (any set of 3 offspring from the same sire, representing both sexes).

Grand and Reserve Champion Dairy Doe Overall
 Grand and Reserve Champion Dairy Buck Overall

MARKET GOAT

CLASS 19

Grand Champion and Reserve Grand Champion Awarded

CLASS 20 - RATE OF GAIN

- A. Initial weigh-in will be done in conjunction with ear-tagging 60 days prior to the fair, final weigh-in will be done upon entry at the fair.
- B. Minimum fair weigh-in - 60 lbs.
- C. Exorbitant weight gains will be subject to investigation by the Rule Committee.

1	2	3	4	5	6	7	8	9	10
\$25	\$20	\$10	R	I	B	B	O	N	S

MINIATURE BREEDS

CLASS

- 21. 0-6 month does
- 22. 6-12 month does
- 23. 1-2 years does
- 24. 2 years and over does
- 25. Breeding bucks, all ages
- 26. Wether, all ages
- 27. Dam and daughter(s)
- 28. Get-of-Sire

Grand and Reserve Grand Champion Pygmy Doe
Grand and Reserve Grand Champion Pygmy Buck

MEAT GOAT

CLASS

- 29. 0-6 months does
- 30. 6-12 months does
- 31. 1-2 years does
- 32. 2 and over does
- 33. Bucks, all ages
- 34. Wether, all ages
- 35. Dam and Daughter (consisting of Dam and Daughter(s) up to a total of any three. May be of different owners.)
- 36. Get-of-Sire

Grand and Reserve Champion Doe
Grand and Reserve Champion Buck

Performance

- 1. Packing Driving Exhibitions (does and wethers)



DIVISION V: LLAMA

Superintendent: Leah Struble-Burnham

Please see Rule # 23 Unethical Practices, **under** MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project. Record Books must be completed and turned into the Extension Office by September 10, 2010, 5:00 p.m.

LLAMAS CLASS

1. Juvenile Females (0 to 7 months of age)
2. Yearling Females (8 to 23 months of age)
3. Two Year Old Females (2 to 3 years of age)
4. Adult Females (4 years and older)
5. Juvenile Males (0 to 7 months of age)
6. Yearling Males (8 to 23 months of age)
7. Two Year Old Males (2 to 3 years of age)
8. Adult Males (4 years and older)

GELDING CLASS

9. Yearling Geldings (8 to 23 months of age)
10. Over Two Years - Geldings (2 years and older)
11. Showmanship

Performance

12. Packing, driving, and obstacle.

Llama Showmanship

CLASS

- | | |
|-----------------------------|-----------------------|
| 1. Novice Showmanship | 2. Junior Showmanship |
| 3. Intermediate Showmanship | 4. Senior Showmanship |
| 5. Parent Showmanship | |

Grand Champion and Reserve Grand Champion Award



DIVISION VI: HORSE

Superintendent: Cleve and Beth Gibbon

2010 GENERAL RULES FOR 4-H HORSE SHOW AND GYMKHANA

1. The equine a 4-H member intends to use as a project animal (i.e. to show at the county and state fairs) must be designated by June 1 of the current year on the Horse Identification Certificate found in your record book. Horse Identification Certificate forms must be turned in to the extension office by June 1 of the current year. ID sheets are required to compete at county fair and state fair. The member must have complete access to the equine at any time, and must provide care and management a majority of the time, whether the equine is owned or leased.
2. Where applicable, the most current Colorado 4-H Horse Show Rule Book will govern all classes. Patterns not printed in the Colorado 4-H Rule Book will be posted at 8:00 a.m. on the day of the show.
3. The Fair Horse Superintendent(s) and the appointed show team will be in charge of the show. The Superintendent(s) reserve the right to combine or eliminate classes or entries as warranted. The Superintendent(s) will handle questions or complaints. Their decisions are final. Contestants will be disqualified and exercised from the grounds for any unsafe, illegal tack, un-sportsmanlike conduct, or abusive action to an equine or event livestock at the discretion of the Superintendent(s) and appointed show team. All fees and awards will be forfeited.
4. ***Class fees will be \$5 per class with a maximum division fee. The maximum division fees are as follows: Cattle \$20; Horse Show \$30; and Gymkhana \$20. These fees will be used as follows: 50% to awards and 50% to education/clinics. If you are participating in a cattle class, there will be a \$15 cattle charge per class. If a cow is injured or killed due to abuse by an exhibitor, that exhibitor will be responsible for payment of the cow at market value. Responsibility of death to a cow will be determined by the Cattle Division Manager and the Horse Superintendent.*** All fees must be included with the pre-entry card. Leaders who sign the entries are responsible for making sure their members are eligible for the classes they sign-up for and that all the correct paperwork and fees are attached. If the paperwork has errors, it will be returned to the leader to correct. ***** (IF PARTICIPATING IN ANY GYMKHANA EVENT, MEMBERS ARE REQUIRED TO WEAR A HELMET.)***
5. To be eligible to sign-up for horse the following year, you must turn in a completed record book by ***September 10, 2010***. They must be 70% complete when turned in or you will not be eligible to participate the following year.
6. Exhibitors must wear their numbers at all times. If you enter the show ring without it, you will be disqualified. All Exhibitors must wear an equestrian approved helmet unless there is a current waiver on file with the 4-H office. Your show number will have a mark of some sort to reflect if this waiver is on file. Anyone who does not have a waiver on file must wear a helmet at all times when mounted at the Mesa County Fairgrounds.
7. Acceptable dress of exhibitors please refer to the current Colorado 4-H Horse Rules for details. Rule Books can be obtained from your local extension office. Helmets are required if a Helmet Waiver is not on file. (All members participating in Gymkhana, jumping classes or Novice riders are all required to wear a helmet.)
8. Exhibitors may bring a total of 2 equines to compete in the Horse Show, Gymkhana and Cattle Division. You may only show one horse per class. No equine may be shown by more than one exhibitor in the same division. For one year only, two 4-H members may share an equine and must be showing in separate divisions. Stallions of any age are prohibited in all classes. No nursing mares may be shown. Only 4-H Horse project members may ride while at the Horse Show or Gymkhana. Trainers will not be allowed in the show rings as they are not covered in the event of an accident.

9. The written test is no longer mandatory for 4-H Horse members. The test will count for high point and reserve high point awards as any other class. Ex: For the Western Division - Showmanship and your best three classes (which includes the written test) will count for high point awards.) The written test will also be open to HORSELESS HORSE members. They will be eligible for awards (ribbons) in this class. Written questions may come from any official Colorado 4-H horse project printed material. There will be separate tests for each division. Each test will include some tiebreaker questions. You will receive one main score; if there are any ties on the test you will receive an additional score for the tiebreakers only. Sometimes there are still ties. If this happens, the County Extension Agent will select additional questions to be used as tiebreakers (example: test score 80, 10 on tiebreaker, 5 on additional tie breaker - your score will look like 80/10/5).
10. There will be only one Showmanship Class. Exhibitors may use either Western or English tack and apparel. This class will count towards both English and Western County Champions. Showmanship is required to be eligible for the horse show division county champions. It is not required to be eligible for the cattle division and gymkhana division county champions.
11. Showmanship winners (first and second place) from Juniors, Intermediates and Seniors will participate in the Round Robin Showmanship Classes. If they can't make it, the third place winner will take their place.
12. Classes will be scored on an individual basis. However, they may be judged individually or as a group. Once a show order is drawn, the exhibitor must appear in this order in the time specified by the officials. When a class is being delayed by an exhibitor, the exhibitor will be given 2 minutes in which to appear at the in gate. Failure to do so will disqualify the exhibitor from the class. Each class will be placed 1st thru 6th. The following system will be used for all divisions.
If there are 6 entries in a class:
1st = 6 pts. 2nd = 5 pts. 3rd = 4 pts
4th = 3 pts. 5th = 2 pts. 6th = 1 pt.
If there are less than six entries in a class, the points decrease in proportion to the entries i.e. 5 entries - 1st = 5 pts.; 4 entries - 1st = 4 pts. Etc.
13. **County Fair Horse Show Division, Cattle Division and Gymkhana Division High Point tie breakers will be as follows: Cattle Division - Sorting; Horse Show Division - Showmanship; Gymkhana Division: Barrels.**
14. **Required Levels for Divisions:**
 - a. Novice Rider: This division is open to riders who have not passed level 1. This is a WALK/TROT division only. Rider may show with both hands on the reins, maintaining a light contact with the horse's mouth in an age appropriate bit (**Horses 5 years old and under are eligible for snaffle or basal; Horses over 5 years must be in a shank bit**). If you break more than three (3) strides, you may be disqualified (Show management discretion). You may only stay in the novice division for a maximum of two (2) years; then, you **must** take the level 1 test and move up to your age division.
 - b. Junior, Intermediate and Senior Divisions: All riders are required to have passed level 1 (English or Western) to compete in their age division and appropriate classes at County Fair. If competing in the cattle division, you must pass level 2 Ranch Horse.**
15. 4-H HORSE DRUG AND MEDICATION RULE: No equine may be shown in any class at a 4-H show if it has been administered, in any manner, a forbidden substance. A forbidden substance is any stimulant, depressant or local anesthetic, which might affect the performance of an equine (stimulants and depressants are defined as medications which stimulate or depress the circulatory, respiratory or central nervous systems). Also prohibited are any drugs, regardless of how harmless or innocuous they might be, which by their very nature might mask or screen the presence of the aforementioned prohibited drugs, or prevent or delay testing. The use of these drugs will be considered physical abuse and will be enforced through general rules and requirements. The full use of modern therapeutic measures including pheybutazone for the improvement and protection of the health of the equine is permitted, unless the treatment may also stimulate or depress the circulatory, respiratory or central nervous systems.
16. Everyone is responsible for cleaning their own stalls and hauling waste to specified area.



HORSE SHOW

Managers: Ed and Val Vial

DIVISIONS: Novice (All ages), Junior (8-11); Intermediate (12-13); Senior (14-18)

NOVICE RIDER (All Ages; Walk/Trot; First and Second Year Riders; Has not passed Level I)

Classes:

- Written Test
- Showmanship (Western or English apparel and tack)
- English Equitation
- English Show Hack
- Western Horsemanship
- Western Pleasure***
- Trail (Western tack and apparel only)

There will be only One Champion and One Reserve Champion. ***All classes count towards Championships.***

JUNIORS 8-11

Classes:

- Written Test
- Showmanship (Western or English apparel and tack)
- English Equitation
- English Riding (Pattern Class)
- Show Hack (Rail class, no jumping)
- Western Horsemanship
- Western Pleasure***
- Trail (Western tack and apparel only)
- Juniors 8-11 (Who HAVE passed Level 2 or better may enter these additional classes)
- Cross rails (Jumping)
- Hunter Hack (Jumping)
- Western Riding (Pattern Class)
- Reining

There will be a Champion and Reserve Champion in each English and Western Division. ***Showmanship and your best three (3) classes will count.***

INTERMEDIATE 12-13

Classes:

- Written Test
- Showmanship (Western or English apparel and tack)
- English Equitation
- English Riding (Pattern Class)
- Show Hack (Rail class, no jumping)
- Western Horsemanship
- Western Pleasure
- Trail (Western tack and apparel only)
- Intermediates 12-13 (Who HAVE passed Level 2 or better may enter these additional classes)
- Cross rails (Jumping)
- Hunter Hack (Jumping)
- Western Riding (Pattern Class)
- Reining

There will be a Champion and Reserve Champion in each English and Western Division. ***Showmanship and your best three (3) classes will count.***

SENIORS 14-18

Classes:

- Written Test
- Showmanship (Western or English apparel and tack)
- English Equitation
- English Riding (Pattern Class)

Show Hack (Rail class, no jumping)
Western Horsemanship
Western Pleasure
Trail (Western tack and apparel only)
Seniors 14-18 (Who HAVE passed Level 2 or better may enter these additional classes)
Cross rails (Jumping)
Hunter Hack (Jumping)
Western Riding (Pattern Class)
Reining

There will be a Champion and Reserve Champion in each English and Western Division. **Showmanship and your best three (3) classes will count.**

SPECIFIC HORSE SHOW RULES:

1. SHOW HACK: Required gaits are: normal walk, collected walk, extended walk, normal trot, collected trot, extended trot, normal canter, collected canter and extended canter. At the discretion of the judge, the class may be split to execute the extended canter. Horses are not required to perform all gaits in each direction. Reinback may be called for on the rail or in the line up. Refer to current Colorado 4-H Horse Show Rule Book.

2. If a rule is not covered in the Mesa County Fair Book, refer to the current Colorado State 4-H Horse Rule Book.

TIMED EVENTS (Gymkhana)

Managers: Ray and Lori Stephenson



DIVISIONS: Novice (all ages), Junior (8-11); Intermediate (12-13); Senior (14-18)

NOVICE RIDERS: (All ages; Rider has **not** passed Level 1).

Classes:

Written Test
Keyhole Race
Flag Race
Walk/Trot Race
Double Barrels
Barrels
Poles

There will be one Champion and one Reserve Champion for Novice Gymkhana. **Your best four (4) classes will count.**

JUNIORS 8-11: (Must have passed **Level 1** or better.)

Classes:

Written Test
Keyhole Race
Flag Race
Walk/Trot and Gallop Race
Double Barrels
Barrels
Poles

There will be one Champion and one Reserve Champion for Junior Gymkhana. **Your best four (4) classes will count.**

INTERMEDIATES 12-13: (Must have passed **Level 1** or better.)

Classes:

Written Test
Keyhole Race
Flag Race
Walk/Trot and Gallop Race
Double Barrels
Barrels
Poles

There will be one Champion and one Reserve Champion for Intermediate Gymkhana. **Your best four (4) classes will count.**

SENIORS 14-18: (Must have passed **Level 1** or better.)

Classes:

- Written Test
- Keyhole Race
- Flag Race
- Walk/Trot and Gallop Race
- Double Barrels
- Barrels
- Poles

There will be one Champion and one Reserve Champion for Senior Gymkhana. **Your best four (4) classes will count.**

SPECIFIC GYMKHANA RULES:

1. ALL Gymkhana riders are required to wear a helmet. It is the rider's responsibility to supply their own helmet, as there will be no helmets supplied at the gate.

2. If a rule is not covered in the Mesa County Fair Book, refer to the current Colorado State 4-H Horse Rule Book.



CATTLE DIVISION

Managers: Todd and Kathy Capps

DIVISION: Novice (all ages), Junior (8-11/Level 2); Intermediate (12-13/Level 2); Senior (14-18/Level 2)

NOVICE RIDERS: (All ages; Rider have not passed Level 1)

Classes:

- Ranch Trail (Walk/Trot Only)
- Ranch Conformation
- JUNIOR RIDERS (8-11 - Level 2):
- Classes:
- Written Test
- Ranch Horsemanship
- Ranch Trail
- Ranch Sorting
- Individual Cow Work
- Ranch Conformation

INTERMEDIATE RIDERS (12-13 - Level 2):

Classes:

- Written Test
- Ranch Horsemanship
- Ranch Trail
- Ranch Sorting
- Individual Cow Work
- Ranch Conformation

SENIOR RIDERS (14-18 - Level 2):

Classes:

- Written Test
- Ranch Horsemanship
- Ranch Trail
- Ranch Sorting

There will be one Champion and one Reserve Champion in the Cattle Division in each age division.

Your best four (4) classes will count towards high point. Novice Riders will receive ribbons for the Cattle Division - there will be no additional high point awards for this class.

SPECIFIC CATTLE DIVISION RULES:

- 1. NO class shall be ridden without a bridle properly fitted to the horse.***
- 2. If a rule is not covered in the Mesa County Fair Book, refer to the current Colorado State 4-H Horse Rule Book.***

4-H and FFA FUTURITY SHOW

Special rules:

1. Colorado 4-H Rule Book applies
2. Member must have passed LEVEL 2 written and riding tests. You must be enrolled by May 1st and turn in Horse ID sheet by June 1st.
3. Horse must be owned or leased by 4-H/FFA members, brothers, sisters, parent or guardian. NO STALLIONS will be permitted. Universal Horse Birthday (January 1 of current year) will be used.
4. You may show only one animal in each class.
5. Refer to rule 3 and 7 in general horse show rules.
6. Tack: Please refer to the Current State Rule Book.

CLASS:

Western Pleasure: 2 and 3 year olds.

4-H and FFA COUNTY FAIR HORSE SHOW CLASS SCHEDULE:

July 14, 2010, (Wednesday) 4:00 p.m. to 7:00 p.m.

Written Test - Sheriff's Posse Clubhouse and Team Assignment

WT1. Sr. Written Test

WT2. Int. Written Test

WT3. Jr. Written Test

WT4. Novice Written Test

July 14, 2010, (Wednesday) 5:00 p.m. - Sheriff's Posse Arena

Novice Rider can not have passed Level 1 to compete in Cattle Division

Senior, Intermediate and Junior Divisions must have passed Level 2 Ranch Horse to compete in the Cattle Division

1. Sr. Ranch Sorting (Level 2 Ranch Horse)
2. Int. Ranch Sorting (Level 2 Ranch Horse)
3. Jr. Ranch Sorting (Level 2 Ranch Horse)
4. Sr. Ranch Horsemanship (Level 2 Ranch Horse)
5. Novice Ranch Horsemanship
6. Novice Ranch Trail
7. Intermediate Ranch Trail (Level 2 Ranch Horse)

July 15, 2010, (Thursday) 5:00 p.m. - Sheriff's Posse Arena

8. Sr. Individual Cow Work (Level 2 Ranch Horse)
9. Int. Individual Cow Work (Level 2 Ranch Horse)

10. Jr. Individual Cow Work (Level 2 Ranch Horse)
11. Int. Ranch Horsemanship (Level 2 Ranch Horse)
12. Jr. Ranch Horsemanship
13. Jr. Ranch Trail (Level 2 Ranch Horse)
14. Sr. Ranch Trail (Level 2 Ranch Horse)

July 17, 2010 (Saturday) 8:00 a.m. - Mesa County Fairgrounds

Novice can not have passed Level 1 to compete in the Horse Show Division
Senior, Intermediate and Junior Divisions must have passed Level 1 English or Western to compete in the Horse Show Division

15. Sr. Showmanship
16. Int. Showmanship
17. Jr. Showmanship
18. Novice Showmanship
19. Sr. English Equitation
20. Int. English Equitation
21. Jr. English Equitation
22. Novice English Equitation (Walk/Trot Only - Helmet Required)
23. Sr. English Riding Control
24. Int. English Riding Control
25. Jr. English Riding Control
26. Sr. Show Hack (Rail Work Only)
27. Int. Show Hack (Rail Work Only)
28. Jr. Show Hack (Rail Work Only)
29. Novice Show Hack (Walk/Trot Only - Rail Work Only)
30. All Ages Crossrails (Level 2 English)
31. All Ages Hunter Hack (Level 2 English)
32. Sr. Western Horsemanship
33. Int. Western Horsemanship
34. Jr. Western Horsemanship
35. Novice Western Horsemanship (Walk/Trot Only - Helmet Required)
36. Two and Three Year Old Western Pleasure Futurity (Level 2 Western)
37. Sr. Western Pleasure
38. Int. Western Pleasure
39. Jr. Western Pleasure
40. Novice Western Pleasure (Walk/Trot Only - Helmet Required)
41. Sr. Trail
42. Int. Trail
43. Jr. Trail
44. Novice Trail (Walk/Trot Only - Helmet Required)
45. Sr. Western Riding (Level 2 Western)
46. Int. Western Riding (Level 2 Western)
47. Jr. Western Riding (Level 2 Western)
48. Sr. Reining (Level 2 Western)
49. Int. Reining (Level 2 Western)
50. Jr. Reining (Level 2 Western)

July 18, 2010, (Sunday) - 9:00 a.m. - Mesa County Fairgrounds

Helmet Required in ALL Age Divisions

Novice cannot have passed Level 1 to compete in the Horse Show Division
Senior, Intermediate and Junior Divisions must be Level 2 Western or Ranch Horse to compete in Gymkhana

51. Sr. Keyhole
52. Int. Keyhole
53. Jr. Keyhole
54. Novice Keyhole (Walk/Trot)
55. Sr. Flag Race
56. Int. Flag Race
57. Jr. Flag Race
58. Novice Flag Race (Walk/Trot)

59. Sr. Walk/Trot or Gallop Race
60. Int. Walk/Trot or Gallop Race
61. Jr. Walk/Trot or Gallop Race
62. Novice Walk/Trot Race (Walk/Trot)
63. Sr. Double Barrels
64. Int. Double Barrels
65. Jr. Double Barrels
66. Novice Double Barrels (Walk/Trot)
67. Sr. Barrels
68. Int. Barrels
69. Jr. Barrels
70. Novice Barrels (Walk/Trot)
71. Sr. Poles
72. Int. Poles
73. Jr. Poles
74. Novice Poles (Walk/Trot)



DIVISION VII: POULTRY

Superintendent: Amy Lane

Please see Rule # 23 Unethical Practices, under MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project even if you do not compete at the fair. Market and Breeding animals must have separate record books. Record Books must be completed and turned into the Extension Office by September 10, 5:00 p.m.

1. Breeding and market are two separate projects requiring two separate record books and different birds
2. All birds are required to have leg bands.
3. All judging will be according to American Poultry Association (APA) guidelines.
4. The total number of breeding chickens shall not exceed 15, total number of breeding geese shall not exceed six, total number of breeding turkeys shall not exceed four, total number of breeding ducks shall not exceed six, total number of exotic poultry shall not exceed 4, and exhibitors may also enter one set of market birds per class. (Ex. – if an exhibitor participates in all divisions, the total number of birds he/she could bring to fair is 45 (15 breeding chickens, 6 breeding geese, 6 breeding ducks, 4 breeding turkeys, 3 market fryers, 3 market broilers, 1 market turkey, 1 pair market ducks, 1 market goose, 4 exotic birds).
5. Total number of birds cannot exceed fifteen (15)
6. An exhibitor may only enter one (1) market pen in each market class.
7. An exhibitor may bring up to three (3) sets of eggs. Each set must be from a different breed of poultry. A set of eggs consists of 6 eggs. Eggs will be judged for internal and external quality. Eggs from this competition and eggs layed at the fair cannot be taken home and will be displayed and then destroyed.
8. Chickens hatched prior to January 1 of the current year are cocks and hens.
9. Chickens hatched after January 1 of the current year are cockerels and pullets.
10. NO MIX BREEDS except in market and production classes.

11. All breeding stock must have been property of exhibitor at least 3 months.
12. Market Poultry members may bring a separate bird for showmanship.
13. All exhibits must be entered through superintendent. Market birds are to be entered by 12:00 p.m. Wednesday, July 21st for weighing.
14. Each exhibitor is expected to fold cages and properly discard debris on Sunday, July 18th.
15. No bird will be shown more than once with exception of the bird used for the showmanship class.
16. Trio must consist of 2 female and 1 male of the same breed and age group.
17. Exotic poultry/fowl are permitted (ex. – pigeons, guinea fowl, peafowl, etc.) Exhibitors may provide their own cages and may not exceed four birds.
18. Superintendent can combine classes at his or her discretion to facilitate judging.

CHICKEN BREEDING

American	Asiatic	English	Mediterranean	All Other Standard/ Continentals
Young Trio				
10	16	22	28	34
Old Trio				
11	17	23	29	35
Hens				
12	18	24	30	36
Pullet				
13	19	25	31	37
Cock				
14	20	26	32	38
Cockerels				
15	21	27	33	39

Single Comb Clean Leg & Game Bantams	Rose Comb Clean Leg and All Other Comb Clean Leg Bantams	Feather Leg Bantam
Young Trio		
40	46	52
Old Trio		
41	47	53
Hens		
42	48	54
Pullet		
43	49	55
Cock		
44	50	56
Cockerels		
45	51	57

PRODUCTION LAYERS

- CLASS
58. 3 Pullets 59. 3 Hens (record book judged with hens)

EGGS

60. 6 Eggs

MARKET CLASS

All birds must fit the following criteria to sell:

CLASS:

61. Chickens – Fryers (one pen of three) 5 to 8 weeks old and weigh between 4 to 6 lbs. (Try to make sure there is no more than ½ lb difference in weight between your three birds).
62. Chickens – Broilers (one pen of three) 5 to 10 weeks old and weigh between 6 to 9 lbs. (Try to make sure there is no more than ½ lb difference in weight between your three birds).
63. Turkey – (1 bird) 16 to 24 weeks old and weigh 16 lbs minimum on Toms and 14 lbs. minimum on hens. There is no maximum weight set.
64. Ducks-- (one of two) 7 to 10 weeks old and weight between 5 to 8 lbs. each
65. Geese – (1 bird) 10 to 13 weeks old and weigh a minimum of 9 lbs.

****NOTE: Order Information to meet weight requirements by fair.**

Turkeys - Order them at the end of January and schedule delivery for first part of March.

Fryers - Order them by the middle of May and schedule delivery for the first part of June.

Broilers - Order them by the end of April and schedule delivery for the last part of May.

LARGE POULTRY BREEDING

- DUCKS BREEDING

A maximum of 6 birds (three breeds) per exhibitor.

CLASS

66. Pair Same Breed 67. Duck 68. Drake

- GEESE BREEDING

A maximum of 6 birds (three breeds) per exhibitor.

CLASS

69. Pair Same Breed 70. Goose 71. Gander

- TURKEYS BREEDING-

A maximum of 4 bird (two breeds) per exhibitor.

CLASS

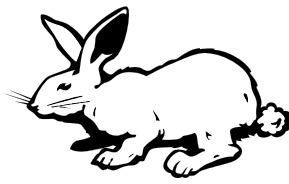
72. Pair Same Breed 73. Hen 74. Tom

-SHOWMANSHIP-

- CLASS 75. Poultry Junior Showman (8-10 yr.)
CLASS 76. Poultry Intermediate Showman (11-13 yr.)
CLASS 77. Poultry Senior Showman (14-18 yr.)
CLASS 78. Poultry Novice (1st year)

Best of Show

- Grand Champion Standard Poultry
- Reserve Grand Champion Standard Poultry
- Grand Champion Bantam Poultry
- Reserve Grand Champion Bantam Poultry
- Grand Champion Large Poultry
- Reserve Grand Champion Large Poultry
- Grand Champion Market Bird
- Reserve Grand Champion Market Bird
- Grand Champion Production Bird
- Reserve Grand Champion Production Bird



DIVISION VIII: RABBITS

Superintendent: Leah Struble-Burnham

Please see Rule # 23 Unethical Practices, under MESA COUNTY 4-H AND FFA LIVESTOCK SHOW AND SALE section.

Note: A record book is required for this project. Market and Breeding animals must have separate record books. Record books must be completed and turned into the Extension Office by September 10, 5:00 p.m.

1. Animals will be entered between 9:00 a.m. and 10:00 a.m. Wednesday, July 21st.
2. 4-H and FFA Rabbit Show is scheduled for Thursday, July 22nd. Judging will begin promptly at 9:00 a.m.
3. Each rabbit of an exhibitor must have a different legible tattoo number to check in.
4. An exhibitor is limited to a maximum of eight (8) rabbits and one (1) meat class.
5. All rabbits must be property of exhibitor at least one (1) month prior to the rabbit show.
6. No rabbits are to be placed in cages until checked by the superintendent.
7. Market Rabbits must weigh between 3 to 5 lbs. and not be over 12 weeks of age at the fair. In a pen of three market rabbits there can be no more than a total weight difference of ½ lb. Rabbits may either be raised by the exhibitor or purchased and raised at least 4 weeks before fair. Up to 5 rabbits, must be brought to the market rabbit-tattooing day, where they will be tattooed and recorded. This will be held 4 weeks before fair. Three of these rabbits will be weighed in on check in day at the fair and will be shown as the meat pen.
8. No sale of rabbits is to be conducted on the grounds except in Market Class.
9. Exhibitor shall wear showmanship attire (long-sleeved white shirt with long pants or skirt is recommended) in showmanship class.
10. Showmanship age divisions shall be 8-10, 11-13, 14 and up.
11. **NO RABBIT MAY BE EXCHANGED FOR ANOTHER.**
AGE CLASSIFICATIONS: Not all breeds have intermediate age classifications. See A.R.B.A. standards:

Junior Doe.....	3 to 6 months
Junior Buck.....	3 to 6 months
Intermediate Doe.....	6 to 8 months
Intermediate Buck.....	6 to 8 months
Senior Doe.....	over 8 months
Senior Buck.....	over 8 months
13. Classes will be broken down into breed, sex and age (Classes will not be divided by variety). There will be a mixed breed class for rabbits that are not purebred. Any breed where there are not at least 4 in the breed can be combined in any other purebred classes. **Please specify Breed, Sex, Total Number, and Age of each rabbit on your entry card. NO CLASS NUMBERS ARE NECESSARY ON YOUR ENTRY CARD.**

SHOWMANSHIP

CLASS

1. Novice Rabbit Showmanship
 2. Junior Rabbit Showmanship
 3. Intermediate Rabbit Showmanship
 4. Senior Rabbit Showmanship
 5. Premier Rabbit
 6. Novice Written Rabbit Test (optional)
 7. Junior Written Rabbit Test (optional)
 8. Intermediate Written Rabbit Test (optional)
 9. Senior Written Rabbit Test (optional)
- Grand Champion and Reserve Grand Champion Junior Showmanship
Grand Champion and Reserve Grand Champion Intermediate Showmanship
Grand Champion and Reserve Grand Champion Senior Showmanship
Grand Champion and Reserve Grand Champion Meat Pen
Grand Champion and Reserve Grand Champion Doe
Grand Champion and Reserve Grand Champion Buck



DIVISION IX: DOG

Superintendent: Kelly Davidson & Melissa Bibeau

Completed Record books SIGNED BY YOUR DOG LEADER NOT YOUR CLUB LEADER are to be turned in to the Extension Office by June 29, 2010.

EXHIBITOR ELIGIBILITY RULES:

1. Participants must be a 4-H member enrolled in the 4-H Dog Project on or before May 1, 2010.
2. The members must provide the majority of the care of the dog during the complete duration of the project. Dog need not be pedigreed.
3. Exhibitor may enter one or two dogs. Exhibitor may enter one dog in showmanship and another in obedience or show both dogs in both showmanship and obedience. If two dogs are used for showmanship and obedience they must be competing in different classes. Exhibitor must complete one record book for each dog entered to complete project.
4. Competition in Sub-Novice - A will be limited to members and dogs in their first year of dog project work.
5. First year members may NOT enter Sub-Novice B. They must enter Sub-Novice A. This class is for 4-H members with inexperienced dogs. These are dogs that are not ready for the Novice division as determined by their project leader.
6. Competition in Sub-Novice - C will be limited to members with one year or greater experience and a first year dog.
7. If an exhibitor of a dog finds it necessary to compete in a class lower than a class in which he is eligible, he must be approved by the Dog Superintendent and his leader, and he may show for award group ribbon only not for placements or prizes.
8. Show rules and guidelines are modeled after AKC Rules.
9. A minimum of 10 classes and an orientation meeting are required to qualify to show at the Mesa County Fair Dog Show. A class is defined as the participation of the participant and their animal at practice with the trainer for a

minimum of 60 minutes. Extra credit toward future classes may be given if deemed appropriate by the superintendent and trainer(s).

DOG ELIGIBILITY RULES:

1. A dog with an AKC degree is disqualified from entering the class for which the degree was awarded, or any lower class, except if the degree was won less than four months before the fair, and then the dog is eligible for entry in the same class. Please make a note on entry form if this applies to you.
2. Dog must be 6 months by Fair to show
3. The progress the dog has made determines the class in which it should be entered. Once the dog has received a blue ribbon award group in an obedience class, he must move on to the next higher class. The member's years in 4-H has no bearing on which class to enter his/her dog except Sub-Novice A.
4. A bitch in heat will be permitted to show in a separate class with other animals of the same sex. After the competition of obedience show, the bitch in heat will be crated off the show grounds until classes are ready upon the approval of the superintendent. After the classes the bitch will be removed immediately. This will be the last class of the day.
5. Proof of approved effective vaccination of the dog for rabies and written proof of Mesa County license must be shown in the project record book with veterinarian's signature along side or else shown on a current certificate from veterinarian. TAGS ARE NOT PROOF.
6. Any dog showing evidence of communicable disease will be isolated until inspected by a veterinarian to determine it may show.
7. No dog to be professionally groomed within two (2) weeks prior to showing.
8. The dog will be trained only by a 4-H member during the project.
9. Dress Code: **Ladies:** No thick soled shoes, see through blouses, short skirts, flip flops, dangling jewelry, earrings or bracelets. Wear something you can bend over in and run in, but still be dressed as if you were attending church. Wear nylons with comfortable closed toed shoes. **Gentlemen:** Wear nice slacks, dress shirt, tie, and jacket if you have one. No jeans, t-shirts, nothing with holes or tears. Tennis shoes are preferred.

AWARDS

1. Obedience
 - a) BLUE - 170 or more points earned provided each class exercise received 50% or more of the possible points.
 - b) RED - 140 through 169 and all scored of 170 or more not qualifying for blue
 - c) WHITE - 139 or fewer points earned.
2. Showmanship
 - a) Junior Exhibitor - anyone 8 to 10 years of age. (January 1 of Current year)
 - b) Intermediate Exhibitor - anyone 11 to 13 years of age (January 1 of current year)
 - c) Senior Exhibitor - anyone 14 to 18. (January 1 of current year)
3. Rally
 - a) Excellent A & B
 - b) Advanced A & B
 - c) Novice A & B

EXHIBITOR RULES FOR STATE FAIR

Each county may enter exhibitors in classes (by selection procedure most appropriate to its own county program) according to the following quota:

- a) Obedience: Sub-Novice, Novice, Grad-Novice, four exhibitors/class. Open, Utility, unlimited number of exhibitors/class.
- b) Showmanship: 1 dog per exhibitor (may be different dog than obedience). four exhibitors/class.
- c) Rally: Novice, Advanced, Excellent, four exhibitors/class.
- d) **NO BITCH IN HEAT WILL BE ALLOWED TO COMPETE IN ANY DOG CLASS AT THE STATE FAIR.**

OBEDIENCE

CLASS

Sub-Novice A
Sub-Novice B
Sub-Novice C
Novice A
Novice B
Grad-Novice A

CLASS

Grad-Novice B
Open A
Open B
Utility A
Utility B

SHOWMANSHIP

CLASS

Junior Novice Showmanship (8-10) (1st yr. members only)
Intermediate Novice Showmanship (11-13) (1st yr. members only)
Senior Novice Showmanship (14-18) (1st yr. members only)
Junior Open Showmanship (8-10)
Intermediate Open Showmanship (11-13)
Senior Open Showmanship (14-18)
Winners Circle

RALLY

CLASS

Rally Novice A
Rally Novice B
Rally Advanced A
Rally Advanced B
Rally Excellent A
Rally Excellent B

RECORD BOOKS

CLASS

Record Book-Junior (8-10)
Record Book-Intermediate (11-13)
Record Book-Senior (14-18)

RIBBONS

Grand Champion Record Book
Reserve Grand Champion Record Book
Grand Champion Showmanship
Reserve Grand Champion Showmanship
Grand Champion Obedience
Reserve Grand Champion Obedience
Overall Grand Champion
Overall Reserve Grand Champion

*Determined by highest combined total score in obedience, showmanship and record book.

*If more than one record book is entered by a single participant, the record book with the highest score will be used.

*If more than one dog is entered by a single participant, the dog with the highest score will be used.



DOG AGILITY

Superintendent: Paula Rohr

2010 4-H Dog Agility Competition Rules

COMPLETED AGILITY RECORD BOOKS ARE DUE IN THE EXTENSION OFFICE BY 5:00 P.M. ON OCTOBER 1, 2010! 4-H/FFA MEMBERS WHO FAIL TO COMPLETE AND TURN IN THE RECORD BOOK WILL NOT BE ALLOWED TO COMPETE DURING FAIR AND WILL NOT BE ALLOWED TO ENROLL IN THE PROJECT NEXT YEAR OR COMPETE!

The Agility Demo at the fairgrounds will be held at Mesa County Fairgrounds on Thursday, July 22, 2010 at 7:00pm.

All participants are asked to arrive and help with set up by 5:00 pm.

General Rules

Each participant should bring a dog crate, or some other means to control their dog while they are walking the course. They should also bring a leash, water and a bowl for their dogs, poop bags, some form of shade for their dog's crate (a towel, sheet or some other cover, which allows for air to circulate), treats if desired, and a drink for themselves. It is also advised to bring chairs and shade if you have them.

This event will be run similarly to an AKC Dog Agility Competition. All 4-H Dog Agility Enrollees MUST participate because this demo is part of the required project.

Keep in mind that there are a lot of new scents and sights for your dog. Allow them to have some time to sniff and become acclimated to their surroundings. Keep a tight hold of your leash as there are many animals there and your normally docile controlled dog may become excited in this new environment.

Have fun. Eagerly show what you have learned, don't worry, people love what they see and they will cheer and clap whether you do it right or not. Love your dog no matter what he does. He has worked hard for you all year and you have both had a lot of fun!

You are responsible for you and your dog's behavior. Harsh treatment of your dog will not be tolerated. It will result in temporary or permanent removal or participation. Remember this needs to be fun for the dogs, too.

Entrants in the agility demo will have a chance to walk the course without their dogs before any participant runs with their dog.

Rules for the Competition Runs

4-H member's dogs must be at least one year old to run.

4-H members must run the dog they have trained in 4-H agility to be able to run in the 4-H demo. Participants must have attended. This will insure that you and your dog have received enough training to be prepared for the competition at $\frac{3}{4}$ of the lessons offered.

The agility course will roughly follow AKC rules and guidelines.

Each level, Novice, Open and Excellent will have a course appropriate to that level.

Dogs will run one at a time from small to tall.

Participants must be on the start line ready to go when it is their turn or they will be skipped from that round of competition.

Dogs must be on leash or confined at all times except when they are running their course. Also, participant must have their dog under control and back on leash at the conclusion of their course run.

As the sun sets, all students will help to break down the equipment and pack it into the trailer for transportation.

The leader may ask any participant or dog to leave the course if she feels that the handler, dog, or crowd is unsafe or unfamiliar with the equipment. This may be a temporary or permanent removal at the discretion of the leader. Aggressive dogs may be asked to leave by the leader.

ROUND ROBIN SHOWMANSHIP CONTEST

Superintendents:

Large Animal: TBA

Small Animal: Lisa Martin

1. Entries will be limited to the Grand Champion and Reserve Grand Champion in the Junior, Intermediate and Senior divisions in the following species: **Large animal**: Horse, Beef, Sheep, Goat and Swine. **Small animal**: Llama (if there are enough to participate), Poultry, and Rabbit.
2. If either the first or second place winner chooses not to compete in their division, the exhibitor must notify the superintendent immediately so the third place showman can participate.
3. Contestants must show the same animal with which they won their respective showmanship division. Substitutions are allowed at the discretion of the superintendent. Swine contestants may want to retain additional animals to work through the rounds. Each exhibitor must furnish an assistant to assist with the animal between rounds of competition.
4. Each species superintendent will assign a representative to be present in the show ring.
5. Contestants must wear white long sleeve collared shirt, belt and closed toed shoes. (If you do not have a white shirt, please let your superintendent know and we will assist you in getting a shirt).
6. The following score card will be used:
 - A. Grooming score by panel of judges - possible 10 points
 - B. Showing score by each species judge - possible 10 points
7. Contestants will have 10 to 15 minutes with each species. Contestants will start the contest by showing their own animal.
8. The contest will be coordinated by a time keeper who signals "start" and "stop" for each species. Seniors will show Senior entries, Intermediates will show Intermediate entries, and Juniors will show Junior entries, to the extent possible.
9. Contestants must show all species of livestock.
10. The highest accumulative score determines the winner. Ties are broken using the following criteria, in this order.
 - A. Grooming Score
 - B. Showmanship score on own animal
 - C. Previously drawn species score



DIVISION X: CAT/POCKET PET

Superintendent: TBA

GENERAL RULES:

1. Members must be enrolled in the 4-H Cat or Pocket Pet Project. Animals entered must have been a part of the project since May or earlier. Record books are due to the Extension Office for final evaluation on June 29, 2010 by 5:00 P.M.
2. The member must have cared for the animal during the period of the project. Animals need not be pedigreed.
3. Any exhibitor may bring only one animal per project, but they will not be left on exhibit during the week of the fair.
4. Owners must bring cages for animals. Cages shall be open enough for inspection of the animals by the judge.

CLASS

10. CATS
11. ALL OTHER POCKET PETS

Grand Champion..... Rosette
 Grand Champion..... Rosette
 Reserve Grand Champion..... Rosette
 Reserve Grand Champion..... Rosette



ANIMAL SCIENCE AND HORTICULTURE VETERINARY SCIENCE

Superintendent: Jennifer Hudson



Unit 1 From Airedales to Zebras

- Class 1. Junior
- Class 2. Intermediate
- Class 3. Senior

Unit 3 On The Cutting Edge

- Class 7. Junior
- Class 8. Intermediate
- Class 9. Senior

Unit 2 All Systems Go!

- Class 4. Junior
- Class 5. Intermediate
- Class 6. Senior

Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Intermediate**.....Rosette

Reserve Grand Champion **Intermediate** . .Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette

Note: Turn in work only from the above manuals. Do not fill out the Nebraska materials (The Normal Animal, Animal Disease, and Animal Health). They are for reference only.

All exhibits will consist of the following:

A. A project manual (**Cooperative Curriculum System, CCS—From Airedales to Zebras or All Systems Go or On The Cutting Edge**) and e-Record presented in a sturdy binder/notebook, including these items: manual with appropriate sections and a completed e-Record and other attachments related to activities in the manual. Do a minimum of seven activities of any combination, and booster shots. These units may be completed in three years.

Note: List the day, month and year for the date of completed activities/booster shots on page 4 of the manual.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

HORSELESS HORSE

Superintendent: Jennifer Hudson

CLASS

- 10. Unit 1 - Junior
- 11. Unit 1 - Intermediate
- 12. Unit 1 – Senior
- 13. Unit 2 – Junior
- 14. Unit 2 – Intermediate
- 15. Unit 2 – Senior

CLASS

- 16. Unit 3 - Junior
- 17. Unit 3 – Intermediate
- 18. Unit 3 - Senior
- 19. Unit 4 - Junior
- 20. Unit 4 - Intermediate
- 21. Unit 4 - Senior

Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

The Horseless Horse Unit Manual will be completed and e-record presented in a sturdy binder.

A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

Note: For more information on displays and projects: www.colorado4h.org/project_resources/StateFairExhibitReq.pdf - look under Display Hints and Tips and Project Tips.

Exhibitors will participate in an interview.



BIOLOGICAL SCIENCES

GARDENING

Superintendent: TBA

THEM SPROUT ---UNIT 1

- Class 22 See Them Sprout Jr.
- Class 23 See Them Sprout Int.
- Class 24 See Them Sprout Sr.

TAKE YOUR PICK ---UNIT 3

- Class 28 Take Your Pick Jr.
- Class 29 Take Your Pick Int.
- Class 30 Take Your Pick Sr.

LET'S GET GROWING! ---UNIT 2

Class 25 Let's Get Growing Jr.
Class 26 Let's Get Growing Int.
Class 27 Let's Get Growing Sr.

GROWING PROFITS ---UNIT 4 (Senior Adv)

Class 31 Growing Profits Sr. Adv.

Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

All Exhibits will consist of the following:

- Project Manual will be completed and e-record presented in a sturdy binder.
- A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

Exhibitors will participate in an interview.



WEEDS
Superintendent: TBA

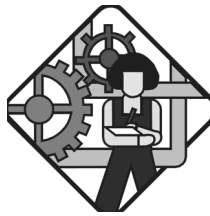


CLASS

- 32. Unit 1 Weeds-Collection and Identification - Junior
- 33. Unit 1 Weeds-Collection and Identification - Intermediate
- 34. Unit 1 Weeds-Collection and Identification - Senior
- 35. Unit 2 Weeds-Growing Habits and Control - Junior
- 36. Unit 2 Weeds-Growing Habits and Control - Intermediate
- 37. Unit 2 Weeds-Growing Habits and Control - Senior
- 38. Unit 3 Weeds-Noxious Weed Control - Junior
- 39. Unit 3 Weeds-Noxious Weed Control - Intermediate
- 40. Unit 3 Weeds-Noxious Weed Control – Senior
- 41. Unit 4 Advanced Weeds - Junior
- 42. Unit 4 Advanced Weeds - Intermediate
- 43. Unit 4 Advanced Weeds – Senior

Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then under Projects



MECHANICAL SCIENCES

BICYCLE

Superintendent: TBA

Unit 1 – Bicycling For Fun

- Class 100. Junior
- Class 101. Intermediate
- Class 102. Senior

Unit 3 - Bicycle Self-Determined

- Class 106. Intermediate
- Class 107. Senior

Unit 2 – Wheels In Motion

- Class 103. Junior
- Class 104. Intermediate
- Class 105. Senior



Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette

Reserve Grand Champion **Intermediate**...Rosette

All Exhibits will consist of the following:

-Project Manual will be completed and e-record presented in a sturdy binder.

- A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

Exhibitors will participate in an interview.

COMPUTERS

Superintendent: TBA

Unit 1 NEWBIE KNOW-HOW

- Class 108 Newbie Know-How - Jr.
- Class 109 Newbie Know-How - Int.
- Class 110 Newbie Know-How - Sr.



Unit 3 P2P—PEER TO PEER

- Class 113 P2P—Peer to Peer - Int.
- Class 114 P2P— Peer to Peer - Sr.

Unit 2 INSIDE THE BOX

- Class 111 Inside the Box – Int..
- Class 112 Inside the Box – Sr.

Unit 4 Teens Teaching Tech

- Class 115 Teens Teaching Tech – Sr.

Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette

Reserve Grand Champion **Intermediate**...Rosette



ELECTRICITY

Superintendent: Chuck Kem

Unit 1 - Magic of Electricity

- Class 116 Magic of Electricity - Jr.
- Class 117 Magic of Electricity - Int.
- Class 118 Magic of Electricity - Sr.

Unit 3 – Wired for Power

- Class 122 Wired for Power – Jr.
- Class 123 Wired for Power – Int.
- Class 124 Wired for Power – Sr.

Unit 2 – Investigating Electricity

- Class 119 Investigating Electricity - Jr.
- Class 120 Investigating Electricity – Int.
- Class 121 Investigating Electricity - Sr.

Unit 4 – Entering Electronics

- Class 125 Entering Electronics – Sr.

Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette

Reserve Grand Champion **Intermediate**...Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

GEOSPATIAL

Superintendent: TBA



Unit 1 – Setting Out

- Class 126 Setting Out – Jr
- Class 127 Setting Out – Int.
- Class 128 Setting Out – Sr.

Unit 3 – Reaching Your Destinations

- Class 132 Reaching Your Destinations - Jr
- Class 133 Reaching Your Destinations – Int
- Class 134 Reaching Your Destinations – Sr.

Unit 2 – On The Trail

- Class 129 On The Trail – Jr.
- Class 130 On the Trail – Int.
- Class 131 On the Trail – Sr.

Unit 4 – Group Projects (Developed by two or more 4-H members)

- Class 135 Group Project – Jr.
- Class 136 Group Project – Int.
- Class 137 Group Project – Sr.

Exhibit will consist of the following:

- At least a one page story about the project including these items: purpose of map, goals, plan, accomplishments, evaluation, and how each person on the team contributed to the project.
- Hand drawn or computer generated map (map can be either informational or directional).
- Posters/Maps must be presented on display board. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board. Exhibitors are encouraged to laminate all posters/maps or cover them with clear plastic film.

Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette

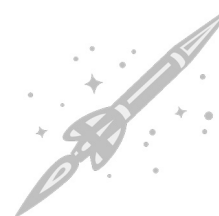
Reserve Grand Champion **Intermediate**...Rosette

MODEL ROCKETRY

Superintendent: Darrel Martin

CLASS

- 138. Unit 1 - Introduction Rocketry - Junior (Balsa Fins)
- 139. Unit 1 - Introduction Rocketry - Intermediate (Balsa Fins)
- 140. Unit 1 - Introduction to Rocketry - Senior (Balsa Fins)
- 141. Unit 2 – Basic Model Rocketry - Junior (Balsa Fins Only)
- 142. Unit 2 - Basic Model Rocketry - Intermediate (Balsa Fins Only)
- 143. Unit 2 - Basic Model Rocketry - Senior (Balsa Fins Only)
- 144. Unit 3 - Intermediate Model Rocketry - Junior ((Balsa Fins Only)
- 145. Unit 3 - Intermediate Model Rocketry - Intermediate (Balsa Fins Only)
- 146. Unit 3 - Intermediate Model Rocketry - Senior (Balsa Fins Only)
- 147. Unit 4 - Advanced Model Rocketry - Junior (Finished Fins of Any Type)
- 148. Unit 4 - Advanced Model Rocketry - Intermediate (Finished Fins of Any Type)
- 149. Unit 4 - Advanced Model Rocketry - Senior (Finished Fins of Any Type)
- 150. Unit 6 - Designer Model Rocketry - Junior (Finished Fins of Any Type)
- 151. Unit 6 - Designer Model Rocketry - Intermediate (Finished Fins of Any Type)
- 152. Unit 6 - Designer Model Rocketry - Senior (Finished Fins of Any Type)



Grand Champion JuniorRosette Reserve Grand Champion JuniorRosette	Grand Champion SeniorRosette Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

Power of Wind

Superintendent: TBA

Power of Wind --- Powered Vehicle

- Class 153 Powered Vehicle - Jr.
- Class 154 Powered Vehicle - Int.
- Class 155 Powered Vehicle - Sr.



Power of Wind --- Other

- Class 162 Other – Jr.
- Class 163 Other – Int.
- Class 164 Other – Sr.

Power of Wind --- Powered Machine

- Class 156 Powered Machine - Jr.
- Class 157 Powered Machine - Int.
- Class 158 Powered Machine - Sr.

Group Projects (Developed by two or more 4-H members)

- Class 165 Group Project – Jr.
- Class 166 Group Project – Int.
- Class 167 Group Project – Sr.

Power of Wind ---Sculpture

- Class 159 Wind Sculpture - Jr.
- Class 160 Wind Sculpture - Int.
- Class 161 Wind Sculpture - Sr.

Grand Champion JuniorRosette Reserve Grand Champion JuniorRosette	Grand Champion SeniorRosette Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

SMALL ENGINES

Superintendent: Chuck Kem

CLASS

- 168. Unit 1-Crank It Up-Junior
- 169. Unit 1-Crank It Up-Intermediate
- 170. Unit 1-Crank It Up-Senior
- 171. Unit 2-Warm It Up-Junior
- 172. Unit 2-Warm It Up-Intermediate
- 173. Unit 2-Warm It Up-Senior
- 174. Unit 3-Tune It Up-Junior
- 175. Unit 3-Tune It Up-Intermediate
- 176. Unit 3-Tune It Up-Senior
- 177. Unit 4-Advanced Small Engines-Junior
- 178. Unit 6-Advanced Small Engines-Intermediate
- 179. Unit 6-Advanced Small Engines-Senior



Grand Champion **Junior**.....Rosette
Reserve Grand Champion **Junior**Rosette

Grand Champion **Intermediate**.....Rosette
Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects



NATURAL RESOURCES

ENTOMOLOGY

Superintendent: TBA



CLASS

- 200. Unit 1 – Let’s Learn About Insects-Junior
- 201. Unit 1 – Let’s Learn About Insects-Intermediate
- 202. Unit 1 – Let’s Learn About Insects-Senior
- 203. Unit 2 – Learn More About Insects-Junior
- 204. Unit 2 – Learn More About Insects-Intermediate
- 205. Unit 2 – Learn More About Insects-Senior
- 206. Unit 3 – Insect Habits and Control-Junior
- 207. Unit 3 – Insect Habits and Control-Intermediate
- 208. Unit 3 – Insect Habits and Control-Senior
- 209. Unit 4 – Insect Identification and Community Projects-Junior
- 210. Unit 4 – Insect Identification and Community Projects-Intermediate
- 211. Unit 4 – Insect Identification and Community Projects-Senior
- 212. Unit 5 - Immature Insects and Life Stages-Junior
- 213. Unit 5 –Immature Insects and Life Stages-Intermediate



- 214. Unit 5 – Immature Insects and Life Stages-Senior
- 215. Unit 6– Exploring With Insects -Junior
- 216. Unit 6– Exploring With Insects-Intermediate
- 217. Unit 6 – Exploring With Insects-Senior
- 218. Unit 7– Exploring with Insects, Advanced-Junior



- 219. Unit 7– Exploring with Insects, Advanced-Intermediate
- 220. Unit 7 – Exploring with Insects, Advanced-Senior



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette
 Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

FORESTRY

Superintendent: TBA

CLASS

Unit 1 Forestry-Follow The Path

- Class 221 Follow The Path – Jr.
- Class 222 Follow The Path – Int.
- Class 223 Follow The Path – Sr.

Unit 3 Forestry-Explore the Deep Woods

- Class 227 Explore the Deep Woods – Jr.
- Class 228 Explore the Deep Woods – Int.
- Class 229 Explore the Deep Woods – Sr.

Unit 2 Forestry-Reach for the Canopy

- Class 224 Reach for the Canopy – Jr.
- Class 225 Reach for the Canopy – Int.
- Class 226 Reach for the Canopy – Sr.



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette
 Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

OUTDOOR ADVENTURES

Superintendent: TBA

Unit 1 Hiking Trails

- Class 230 Hiking Trails – Jr.
- Class 231 Hiking Trails – Int.
- Class 232 Hiking Trails – Sr.



Unit 3 Backpacking Expeditions

- Class 236 Backpacking Expeditions – Jr.
- Class 237 Backpacking Expeditions – Int.
- Class 238 Backpacking Expeditions – Sr.

Unit 2 Camping Adventures

- Class 233 Camping Adventures – Jr.
- Class 234 Camping Adventures – Int.
- Class 235 Campion Adventures – Sr.



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

RANGE MANAGEMENT
 Superintendent: TBA

- CLASS
 239. Range Management-Junior
 240. Range Management-Intermediate
 241. Range Management-Senior

Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

- All Exhibits will consist of the following:
 -Project Manual will be completed and e-record presented in a sturdy binder.
 - A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

SPORTFISHING
 Superintendent: TBA

Unit 1 Take The Bait

- Class 266 Take the Bait – Jr.
 Class 267 Take the Bait – Int.
 Class 268 Take the Bait – Sr.

Unit 3 Cast Into the Future

- Class 272 Cast Into the Future – Jr.
 Class 273 Cast Into the Future – Int.
 Class 274 Cast Into the Future – Sr.

Unit 2 Reel In the Fun

- Class 269 Reel In the Fun – Jr.
 Class 270 Reel In the Fun – Int.
 Class 271 Reel In the Fun – Sr.

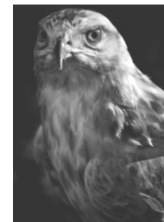


Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

WILDLIFE
 Superintendent: TBA

- | | |
|---|--|
| CLASS | CLASS |
| 275. Unit 1 Exploring Wildlife-Junior | 284. Unit 4 Big Game-Junior |
| 276. Unit 1 Exploring Wildlife-Intermediate | 285. Unit 4 Big Game-Intermediate |
| 277. Unit 1 Exploring Wildlife-Senior | 286. Unit 4 Big Game-Senior |
| 278. Unit 2 Small Game-Junior | 287. Unit 5 Furbearers-Junior |
| 279. Unit 3 Small Game-Intermediate | 288. Unit 5 Furbearers-Intermediate |
| 280. Unit 3 Small Game-Senior | 289. Unit 5 Furbearers-Senior |
| 281. Unit 4 Waterfowl-Junior | 290. Unit 6 Songbirds and Birds of Prey-Junior |



282. Unit 4 Waterfowl-Intermediate
 283. Unit 4 Waterfowl-Senior

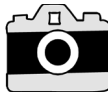
291. Unit 6 Songbirds and Birds of Prey-Intermediate
 292. Unit 6 Songbirds and Birds of Prey-Senior

Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**..Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects



COMMUNICATION, ARTS AND LEISURE SCIENCES

CERAMICS

Superintendent: Sheryl White

CLASS

- 300. Unit 1 Glazes-Junior
- 301. Unit 1 Glazes-Intermediate
- 302. Unit 1 Glazes-Senior
- 303. Unit 2 Underglazes-Junior
- 304. Unit 2 Underglazes-Intermediate
- 305. Unit 2 Underglazes-Senior
- 306. Unit 3 Overglazes-Junior
- 307. Unit 3 Overglazes-Intermediate
- 308. Unit 3 Overglazes-Senior
- 309. Unit 4 Unfired Finishes-Junior
- 310. Unit 4 Unfired Finishes-Intermediate
- 311. Unit 4 Unfired Finishes-Senior
- 312. Unit 5 Porcelain Dolls-Junior
- 313. Unit 5 Porcelain Dolls -Intermediate
- 314. Unit 5 Porcelain Dolls -Senior
- 315. Unit 6 Hand-Constructed In Stoneware-Junior
- 316. Unit 6 Hand-Constructed In Stoneware -Intermediate
- 317. Unit 6 Hand-Constructed In Stoneware –Senior



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**..Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

GLOBAL CITIZENSHIP

Superintendent: TBA

CLASS

- 318. Unit 1-Study of Another Country-Junior
- 319. Unit 1-Study of Another Country-Intermediate
- 320. Unit 1-Study of Another Country-Senior
- 321. Unit 2-Host a Delegate from Another Country-Junior
- 322. Unit 2-Host a Delegate from Another Country-Intermediate
- 323. Unit 2-Host a Delegate from Another Country-Senior
- 324. Unit 3-Serve as a Teen Counselor-Intermediate
- 325. Unit 3-Serve as a Teen Counselor-Senior
- 326. Unit 4-Exchange Delegate to Another Country-Intermediate
- 327. Unit 4-Exchange Delegate to Another Country-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

LEADERSHIP

Superintendent-TBA

CLASS

- 328. Individual Skills For Younger Members-Junior
- 329. Individual Skills For Older Members-Intermediates
- 330. Individual Skills For Older Members-Seniors
- 331. Skills Working Within Groups-Intermediate
- 332. Skills Working Within Groups-Senior
- 333. Skills Leading Groups-Intermediate
- 334. Skills Leading Groups-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

All Exhibits will consist of the following:

- Project Manual will be completed and e-record presented in a sturdy binder.
- A display board illustrating a topic investigated during the project year. The standardized display board size of 4 ft. x 3 ft. is to be used with 4-H projects. No additional items may be included on or in front of display board.

LEATHERCRAFT

Superintendent: Kay Orton

CLASS

- 335. Unit 1 Introduction to Leathercraft-Junior
- 336. Unit 1 Introduction to Leathercraft-Intermediate
- 337. Unit 1 Introduction to Leathercraft-Senior
- 338. Unit 2 Beginning Leather Carving-Junior
- 339. Unit 2 Beginning Leather Carving-Intermediate
- 340. Unit 2 Beginning Leather Carving-Senior
- 341. Unit 3 Intermediate Leather Carving-Junior
- 342. Unit 3 Intermediate Leather Carving-Intermediate
- 343. Unit 3 Intermediate Leather Carving-Senior
- 344. Unit 4 Advanced Leather Carving-Junior
- 345. Unit 4 Advanced Leather Carving-Intermediate
- 346. Unit 4 Advanced Leather Carving-Senior
- 347. Unit 5 Coloring and Shading-Junior
- 348. Unit 5 Coloring and Shading-Intermediate
- 349. Unit 5 Coloring and Shading-Senior
- 350. Unit 6 Pictorial Carving-Junior
- 351. Unit 6 Pictorial Carving-Intermediate
- 352. Unit 6 Pictorial Carving-Senior
- 353. Unit 7 Making and Rebuilding Saddles-Junior
- 354. Unit 7 Making and Rebuilding Saddles-Intermediate
- 355. Unit 7 Making and Rebuilding Saddles-Senior
- 356. Unit 8 Creative Stamping-Junior
- 357. Unit 8 Creative Stamping-Intermediate
- 358. Unit 8 Creative Stamping-Senior
- 359. Unit 9 Braiding and Untooled-Junior
- 360. Unit 9 Braiding and Untooled-Intermediate
- 361. Unit 9 Braiding and Untooled-Senior
- 362. Unit 10 Sewing Leather-Junior
- 363. Unit 10 Sewing Leather-Intermediate
- 364. Unit 10 Sewing Leather-Senior



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette
 Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects



PHOTOGRAPHY

Superintendent: Jami Bernhardt-Jones



GENERAL RULES

1. Focus on Photography has been broken into two exhibit Levels – Level 1A and Level 1B. 4-H members should be enrolled in Focus in Photography but can choose to exhibit in either Level 1A or Level 1B. If a member completes the manual, they may enter in both Level 1A and Level 1B. There must be an e-Record for each Level (the e-record can be photo copied)
2. For all units, submit only the record and photo materials for the current unit being entered. Do not submit previous records or photos.

3. In Levels 1-3 pictures can either be mounted on the journal pages or on card stock. Use the tips on page 73 of the manuals for mounting the pictures.
4. Best photo may be up to 5"x 7" in size. Best Photo may be mounted on the journal page 7 or can be mounted on cardstock and identified as your "Best Photo." If you are entering the Best Photo Contest you will need to make a copy of your "Best Photo" and follow the rules for mounting. Therefore, you will need two photos of your Best Photo, one for your project and one for the Best Photo Contest (For Levels 1-3). No duplicate pictures will be accepted except for best picture and/or Best Photo Contest.
5. Binders/notebook: Use a Hardback, three-ring notebook no larger than 3 inches in size for all units. **NO POSTERS OR OVERSIZED BOOKS. DO NOT USE** plastic covers on any page in any unit. All materials must fit within the notebook. Include all your photos and e-Record in the three-ring notebook. Additional pages can be added as needed to exhibit your photos.
6. Videos must be appropriate for total family viewing.
7. For photo exhibits in Levels 1-3 follow the tips on page 73 of the manuals. Photos can be mounted on the journal pages or on cardstock. **Label format for Unit 1-3.**

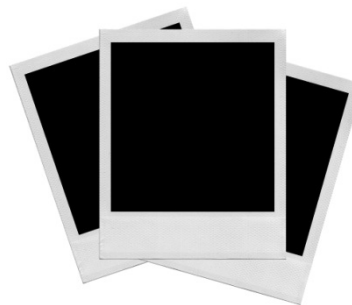
Camera used _____
 Type of Film _____
 Exposure details _____
 Journal page # (if using card stock to mount pictures) _____
 Photo # (left to right and top to bottom) _____
 Subject _____
 Date Photo Taken _____

8. **Label Format for UNITS 4-7**

Activity # _____
 Photo # _____
 Subject _____
 Date Photo Taken _____
 Notes: _____

9. **Lable Format for Best Photo Contest**

Title _____
 Name _____
 4-H Age _____
 Camera used _____
 Film _____
 Subject _____



LEVEL 1A & 1B

FOCUS ON PHOTOGRAPHY

- | | | |
|------|----------|-------------------------------------|
| 365. | Level 1A | Focus on Photography – Junior |
| 366. | Level 1A | Focus on Photography – Intermediate |
| 367. | Level 1A | Focus on Photography – Senior |
| 368. | Level 1B | Focus on Photography – Junior |
| 369. | Level 1B | Focus on Photography – Intermediate |
| 370. | Level 1B | Focus on Photography – Senior |

LEVEL 2

CONTROLLING THE IMAGE

- | | | |
|------|---------|--------------------------------------|
| 371. | Level 2 | Controlling the Image – Junior |
| 372. | Level 2 | Controlling the Image – Intermediate |
| 373. | Level 2 | Controlling the Image – Senior |

UNIT 3

MASTERING PHOTOGRAPHY

- | | | |
|------|--------|--------------------------------------|
| 374. | Unit 3 | Mastering Photography – Junior |
| 375. | Unit 3 | Mastering Photography – Intermediate |
| 376. | Unit 3 | Mastering Photography – Senior |

UNIT 4

DARKROOM TECHNIQUES

- | | | | |
|------|--------|---|---|
| 377. | Unit 4 | A | Black and White Darkroom – Junior |
| 378. | Unit 4 | A | Black and White Darkroom – Intermediate |
| 379. | Unit 4 | A | Black and White Darkroom – Senior |
| 380. | Unit 4 | B | Color Darkroom – Junior |
| 381. | Unit 4 | B | Color Darkroom – Intermediate |
| 382. | Unit 4 | B | Color Darkroom – Senior |

UNIT 6 ADVANCED PHOTOGRAPHY

- 383. Unit 6 Advanced Photography – Junior
- 384. Unit 6 Advanced Photography – Intermediate
- 385. Unit 6 Advanced Photography – Senior

UNIT 7 VIDEO PHOTOGRAPHY

- 386. Unit 7 Video Photography – Junior
- 387. Unit 7 Video Photography – Intermediate
- 388. Unit 7 Video Photography – Senior



BEST PHOTO CONTEST

- 389. Best Photo Contest - Junior
- 390. Best Photo Contest – Intermediate
- 391. Best Photo Contest – Senior

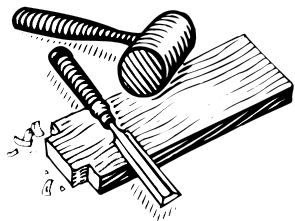
Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

WOODWORKING

Superintendent: TBA

- 392. Unit 1 Measuring Up-Junior
- 393. Unit 1 Measuring Up-Intermediate
- 394. Unit 1 Measuring Up-Senior
- 395. Unit 2 Making The Cut-Junior
- 396. Unit 2 Making The Cut-Intermediate
- 397. Unit 2 Making The Cut-Senior
- 398. Unit 3 Nailing It Together-Junior
- 499. Unit 3 Nailing It Together-Intermediate
- 400. Unit 3 Nailing It Together-Senior
- 401. Unit 4 Finishing Up-Junior
- 402. Unit 4 Finishing Up-Intermediate
- 403. Unit 4 Finishing Up-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects



CONSUMER SCIENCE

CAKE DECORATING

Superintendent: Jill Young

CLASS	CLASS	CLASS	
500. Unit 1-Junior	512. Unit 5-Junior	524. Unit 9-Junior	
501. Unit 1-Intermediate	513. Unit 5-Intermediate	525. Unit 9-Intermediate	
502. Unit 1-Senior	514. Unit 5-Senior	526. Unit 9-Senior	
503. Unit 2-Junior	515. Unit 6-Junior		
504. Unit 2-Intermediate	516. Unit 6-Intermediate		
505. Unit 2-Senior	517. Unit 6-Senior		
506. Unit 3-Junior	518. Unit 7-Junior		
507. Unit 3-Intermediate	519. Unit 7-Intermediate		
508. Unit 3-Senior	520. Unit 7-Senior		
509. Unit 4-Junior	521. Unit 8-Junior		
510. Unit 4-Intermediate	522. Unit 8-Intermediate		
511. Unit 4-Senior	523. Unit 8-Senior		



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

CHILD DEVELOPMENT

Superintendent: TBA

CLASS	
600. Unit 1	Arts and Crafts - Intermediate Child Development (Ages 11-13)
601. Unit 1	Play - Intermediate Child Development (Ages 11-13)
602. Unit 1	Music and Rhythm - Intermediate Child Development (Ages 11-13)
603. Unit 1	Stories and Poems - Intermediate Child Development (Ages 11-13)
604. Unit 1	Snacks - Intermediate Child Development (Ages 11-13)
605. Unit 2	Guidance and Discipline – Senior Child Development (Ages 14 and older)
606. Unit 2	Parties – Senior Child Development (Ages 14 and older)
607. Unit 2	Mealtime – Senior Child Development (Ages 14 and older)
608. Unit 2	Safety – Senior Child Development (Ages 14 and older)
609. Unit 2	Careers – Senior Child Development (Ages 14 and older)



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

CLOTHING CONSTRUCTION

Superintendent: Pam Kem

CLASS

- 700. Unit 1 Beginning Clothing-Junior
- 701. Unit 1 Beginning Clothing-Intermediate
- 702. Unit 1 Beginning Clothing-Senior
- 703. Unit 2 Beginning Clothing-Junior
- 704. Unit 2 Beginning Clothing-Intermediate
- 705. Unit 2 Beginning Clothing-Senior
- 706. Unit 3 Beginning Clothing-Junior
- 707. Unit 3 Beginning Clothing-Intermediate
- 708. Unit 3 Beginning Clothing-Senior
- 709. Unit 4 Beginning Clothing-Junior
- 710. Unit 4 Beginning Clothing-Intermediate
- 711. Unit 4 Beginning Clothing-Senior
- 712. Unit 7 Sewing for Others-Junior
- 713. Unit 7 Sewing for Others-Intermediate
- 714. Unit 7 Sewing for Others-Senior
- 715. Unit 8 Recycled Clothing-Junior
- 716. Unit 8 Recycled Clothing-Intermediate
- 717. Unit 8 Recycled Clothing-Senior
- 718. Unit 21 Cotton or Cotton Blend-Intermediate
- 719. Unit 21 Cotton or Cotton Blend-Senior
- 720. Unit 22 Synthetics and Rayon-Intermediate
- 721. Unit 22 Synthetics and Rayon Senior
- 722. Unit 23 Wool, Wool Blend-Intermediate
- 723. Unit 23 Wool, Wool Blend-Senior
- 724. Unit 24 Silk or Silk-Like-Intermediate
- 725. Unit 24 Silk or Silk-Like-Senior
- 726. Unit 25 Leather and Leather Techniques-Intermediate
- 727. Unit 25 Leather and Leather Techniques-Senior
- 728. Unit 26 Fur and Fur Techniques-Intermediate
- 729. Unit 26 Fur and Fur Techniques-Senior
- 730. Unit 27 Linen, Ramie and Hemp-Intermediate
- 731. Unit 27 Linen, Ramie and Hemp-Senior
- 732. Unit 28 Specialty Fabrics-Intermediate
- 733. Unit 28 Specialty Fabrics-Senior



Grand Champion **Junior**.....Rosette
Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
Reserve Grand Champion **Intermediate**...Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

ARTISTIC CLOTHING

Superintendent: Lisa Martin

Decorate Your Duds

CATEGORY DESCRIPTION

1. Applied - Decorations attached by gluing, fusing or painting. Examples: Jewels, Puff paints, appliqués, tie-dyed.
2. Stitched - May be hand or machine stitch. Examples: Appliqués, where satin stitch etc. is used, Embroidery, beading, knitting, crochet (by self or other).

3. Fabric reconstruction - Stitching and/or cutting to create a new fabric. The reconstructed fabric must be a minimum of 25% of the garment or outfit. The pattern pieces must be cut from the reconstructed fabric. Recycled or recutting a garment is not necessarily reconstruction.
4. Combination - includes techniques from two or more categories.

CLASS

- 734. Decorate Your Duds – Applied-Junior
- 735. Decorate Your Duds- Applied - Intermediate
- 736. Decorate Your Duds- Applied - Senior

- 737. Decorate Your Duds – Stitched - Junior
- 738. Decorate Your Duds- Stitched-Intermediate
- 739. Decorate Your Duds- Stitched - Senior

- 740. Decorate Your Duds- Combination - Junior
- 741. Decorate Your Duds- Combination - Intermediate
- 742. Decorate Your Duds-Combination-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

**Creative Sewing
This is a Division of Creative Clothing**

CLASS

- 743. Unit 5 Creative Sewing-Costumes-Junior
- 744. Unit 5 Creative Sewing-Costumes-Intermediate
- 745. Unit 5 Creative Sewing-Costumes-Senior
- 746. Unit 6 Creative Sewing-All Other Exhibits-Junior
- 747. Unit 6 Creative Sewing-All Other Exhibits-Intermediate
- 748. Unit 6 Creative Sewing-All Other Exhibits-Senior
- 749. Unit 7 Create Your Own: Exploration of Textiles & Clothing-Intermediate
- 750. Unit 7 Create Your Own: Exploration of Textiles & Clothing-Senior
- 751. Unit 8 Style of Your Own: Discovering Choices-Intermediate
- 752. Unit 9 Style of Your Own: Managing Choices-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ...Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

CLOTHING CONSTRUCTION and CREATIVE CLOTHING RULES:

1. Garments may be worn before exhibiting but should be in good condition when exhibited.
2. All garments must have name, address and county of the 4-H member attached. It should be written on cloth and sewed inside each garment.

3. All exhibits using patterns not included in the 4-H pattern book must have pattern "instruction sheet" securely attached to the record.
4. All clothing construction and creative clothing will be interview judged on Monday, July 14th. There will not be any clothing construction or creative clothing judged at fair.

CONSUMER SAVVY

Superintendent: TBA

CLASS

- 753. Unit 1 The Consumer in Me-Intermediate
- 754. Unit 1 The Consumer in Me-Senior
- 755. Unit 2 Consumer Wise-Intermediate
- 756. Unit 2 Consumer Wise-Senior
- 757. Unit 3 Consumer Road Map-Intermediate
- 758. Unit 3 Consumer Road Map-Senior



Grand Champion **Intermediate**.....Rosette
Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

FINANCIAL CHAMPIONS

Superintendent: TBA

CLASS

- 759. Unit 1 Money Fun-damentals-Intermediate
- 760. Unit 1 Money Fun-damentals-Senior
- 761. Unit 2 Money Moves-Intermediate
- 762. Unit 2 Money Moves-Senior



Grand Champion **Intermediate**.....Rosette
Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
Reserve Grand Champion **Senior**.....Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

FOODS, NUTRITION AND PRESERVATION

Superintendent: TBA

GENERAL RULES:

1. Include a copy of the recipe used and attached securely to the e-Record (3 inch by 5 inch card). No commercial mixes are to be used.
2. Bring food items on sturdy paper plates and/or covered heavy cardboard in a zipper-locked bag for display of food exhibits when possible. Plates and pans will not be returned.
3. Only competed e-records and canned goods will be returned.
4. Food items that show signs of mold growth or need refrigeration would not be safe to eat at time of judging and will not be accepted.

FOODS AND NUTRITION

CLASS

- 800. Unit 1 Riddles and Rhymes and Fun Food Times-Junior
- 801. Unit 1 Riddles and Rhymes and Fun Food Times-Intermediate
- 802. Unit 1 Riddles and Rhymes and Fun Food Times-Senior
- 803. Unit 2 On the Road to Fun and Fitness -Junior
- 804. Unit 2 On the Road for Fun and Fitness-Intermediate
- 805. Unit 2 On the Road for Fun and Fitness-Senior
- 806. Unit 3 Fun With Foods-Junior
- 807. Unit 3 Fun With Foods-Intermediate
- 808. Unit 3 Fun With Foods-Senior
- 809. Unit 4 Food, Fitness, and Fun-Junior
- 810. Unit 4 Food, Fitness, and Fun-Intermediate
- 811. Unit 4 Food, Fitness, and Fun-Senior



SPECIALTY FOODS

- 812. Unit 11 Bread-Junior
- 813. Unit 11 Bread-Intermediate
- 814. Unit 11 Bread-Senior
- 815. Unit 12 Bread-Junior
- 816. Unit 12 Bread-Intermediate
- 817. Unit 12 Bread-Senior
- 818. Unit 13 Bread-Junior
- 819. Unit 13 Bread-Intermediate
- 820. Unit 13 Bread-Senior
- 821. Unit 14 Edible Bread-Junior
- 822. Unit 14 Edible Bread-Intermediate
- 823. Unit 14 Edible Bread-Senior
- 824. Unit 14 Non Edible Bread-Junior
- 825. Unit 14 Non Edible Bread-Intermediate
- 826. Unit 14 Non Edible Bread-Senior

- 827. Unit 21 Baking-Junior
- 828. Unit 21 Baking-Intermediate
- 829. Unit 21 Baking-Senior
- 830. Unit 22 Baking-Junior
- 831. Unit 22 Baking-Intermediate
- 832. Unit 22 Baking-Senior
- 833. Unit 23 Baking-Junior
- 834. Unit 23 Baking-Intermediate
- 835. Unit 23 Baking-Senior
- 836. Unit 24 Baking-Junior
- 837. Unit 24 Baking-Intermediate
- 838. Unit 24 Baking-Senior

- 839. Unit 25 Outdoor Cooking and Living-Junior
- 840. Unit 25 Outdoor Cooking and Living-Intermediate
- 841. Unit 25 Outdoor Cooking and Living-Senior
- 842. Unit 30 Cultural Foods-Juniors
- 843. Unit 30 Cultural Foods-Intermediate
- 844. Unit 30 Cultural Foods-Senior
- 845. Unit 35 Passport to Foreign Cookery-Junior
- 846. Unit 35 Passport to Foreign Cookery-Intermediate
- 847. Unit 35 Passport to Foreign Cookery-Senior



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

FOOD PRESERVATION

SPECIAL EXHIBIT RULES

1. All foods must have been preserved since the last state fair by the club member in whose name they are entered.
2. All canned products must include the following information on the label.
 - a) name of product
 - b) method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned.
 - c) method of processing (i.e., pressure canner, water bath, and pounds of pressure used if food was pressure canned.
 - d) elevation at which processing was done.
 - e) exact processing time.
 - f) date processed.
3. All dried foods must include the following information on the label.
 - a) name of product
 - b) pretreatment used, if any
 - c) name of additional ingredients used , if any
 - d) method of drying (oven, dehydrator, solar)
 - e) total drying time
 - f) date dried
4. Standard canning jars should be used for all canned exhibits. (The brand name imprinted on the side of the jar identifies a standard jar). Decorative storage containers which have a rubber seal are not acceptable for canning exhibits.
5. Submit two jars each of jam or jelly. One jar may be opened and judged; the other will be exhibited. (Entries going to State also require 2 sealed jars.)
6. All preserved foods **MUST** follow CSU or USDA recommendations. Jams and jellies should be processed in boiling water bath.
7. Any jar showing leakage or spoilage will not be judged.

CLASS

846. Unit 41-Freezing and Drying-Junior
847. Unit 41-Freezing and Drying-Intermediate
848. Unit 41-Freezing and Drying-Senior
849. Unit 42-Canning and Food Safety-Junior
850. Unit 42-Canning and Food Safety-Intermediate
851. Unit 42-Canning and Food Safety-Senior
852. Unit 43-Pickles, Relishes, Jams, Jellies-Junior
853. Unit 43-Pickles, Relishes, Jams, Jellies-Intermediate
854. Unit 43-Pickles, Relished, Jams, Jellies-Senior
855. Unit 44-Advanced Food Preservation-Junior
856. Unit 44-Advanced Food Preservation-Intermediate
857. Unit 44-Advanced Food Preservation-Senior



Grand Champion **Junior**.....Rosette
 Reserve Grand Champion **Junior**Rosette
 Grand Champion **Intermediate**.....Rosette
 Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette
 Reserve Grand Champion **Senior**.....Rosette

HERITAGE ARTS

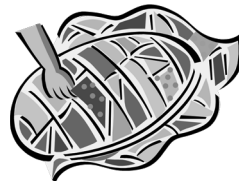
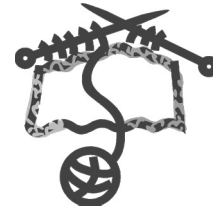
Superintendent: Jill Fasken

Special Rules:

1. Knitting & crocheting must be accompanied by information on gauge size, needle size or crochet hook used.
2. Special Award: Knitting, crochet, spinning, weaving, and clothing exhibits made with at least 60% American Wool fibers will be judged for the Wool Award. Proof of origin and fiber content must be included in record/exhibit.
3. Knitting/crochet will be judged with all other Heritage Arts projects on Monday, July 20th

CLASS

- 900. Crochet - Junior
- 901. Crochet - Intermediate
- 902. Crochet - Senior
- 903. Ethnic Arts Fiber/Fabric Option - Junior
- 904. Ethnic Arts Fiber/Fabric Option - Intermediate
- 905. Ethnic Arts Fiber/Fabric Option - Senior
- 906. Ethnic Arts Open Option - Junior
- 907. Ethnic Arts Open Option - Intermediate
- 908. Ethnic Arts Open Option - Senior
- 909. Knitting - Junior
- 910. Knitting - Intermediate
- 911. Knitting - Senior
- 912. Needle Arts - Junior
- 913. Needle Arts - Intermediate
- 914. Needle Arts - Senior
- 915. Quilting - Junior
- 916. Quilting - Intermediate
- 917. Quilting - Senior
- 918. Rug Making - Junior
- 919. Rug Making - Intermediate
- 920. Rug Making - Senior
- 921. Spinning - Junior
- 922. Spinning - Intermediate
- 923. Spinning - Senior
- 924. Weaving - Junior
- 925. Weaving - Intermediate
- 926. Weaving - Senior
- 927. Macrame - Junior
- 928. Macrame - Intermediate
- 929. Macrame - Senior
- 930. Miscellaneous Heritage Arts-Junior
- 931. Miscellaneous Heritage Arts-Intermediate
- 932. Miscellaneous Heritage Arts-Senior



Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette
Grand Champion IntermediateRosette	
Reserve Grand Champion Intermediate ..Rosette	

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects

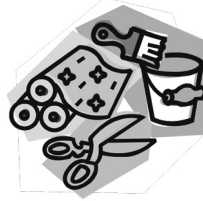
HOME ENVIRONMENT

Superintendent: TBA

1. The articles may be used before exhibiting but should be clean and in good condition when exhibited.

CLASS

- 933. Unit 1-Junior
- 934. Unit 1-Intermediate
- 935. Unit 1-Senior
- 936. Unit 2-Junior
- 937. Unit 2-Intermediate
- 938. Unit 2-Senior
- 939. Unit 3-Junior
- 940. Unit 3-Intermediate
- 941. Unit 4-Junior
- 942. Unit 4-Intermediate
- 943. Unit 4-Senior
- 944. Unit 5-Junior
- 945. Unit 5-Intermediate
- 946. Unit 5-Senior
- 947. Unit 6-Junior
- 948. Unit 6-Intermediate
- 949. Unit 6-Senior
- 950. Unit 7-Senior-Design Your Own



Grand Champion **Junior**.....Rosette
Reserve Grand Champion **Junior**Rosette

Grand Champion **Senior**.....Rosette
Reserve Grand Champion **Senior**.....Rosette

Grand Champion **Intermediate**.....Rosette
Reserve Grand Champion **Intermediate**...Rosette

Check out Colorado 4-H State Fair Exhibit Requirements for the specifics for this project, at www.tra4h.org under Mesa County then Projects



CREATIVE ARTS TRA FAIR REQUIREMENTS

(No State Fair entries)
Superintendent: Jill Fasken

GENERAL RULES:

1. Exhibit only one entry per member. One Entry is one item or set of items (a set is defined as 2 or more items that belong or are used together).
2. Pictures must be prepared for hanging.
3. If you used a kit for your project, include the kit directions in your record book (even if you changed the pattern/method from the directions).
4. This is a county project. The winners do not go to State Fair.
5. No firearms, weapons, or knives allowed as exhibits.

- 6. Superintendent and/or Extension Agent has the right to reject subject matter of a sensitive nature. No images/likeness of nude or semi-nude subjects will be accepted.
- 7. Drawing and Painting are now included in Visual Arts project.

SCULPTURE

Clay, wood, marble, wax, metal, etc.

CLASS

- 4. Junior
- 5. Intermediate
- 6. Senior



PAPER ARTS

Rubber stamping, collage, paper making, paper mache', decoupage, paper tole, scrap booking, calligraphy, origami, bookbinding, block printing.

CLASS

- 7. Junior
- 8. Intermediate
- 9. Senior



CREATIVE CRAFTS

Jewelry, decorative flower arranging, hanging ornaments, craft kits, candle making, etc.

CLASS

- 10. Junior
- 11. Intermediate
- 12. Senior



FABRIC ARTS

Doll craft, batik, silk painting, silk screening on fabric, (not covered in Heritage Arts and Decorate Your Duds projects).

CLASS

- 13. Junior
- 14. Intermediate
- 15. Senior

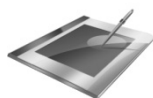


MISCELLANEOUS

Mixed media, computer generated art, airbrushing, model kits and any other project that does not fit into one of the above listed categories/classes.

CLASS

- 16. Junior
- 17. Intermediate
- 18. Senior



Grand Champion **Junior**.....Rosette

Reserve Grand Champion **Junior**Rosette

Grand Champion **Intermediate**.....Rosette

Reserve Grand Champion **Intermediate**...Rosette

Grand Champion **Senior**.....Rosette

Reserve Grand Champion **Senior**.....Rosette



VISUAL ARTS

Superintendent: TBA



PROTFOLIO PATHWAYS-PAINTING, PRINTING AND GRAPHIC DESIGN

Complete a minimum of two art techniques listed under the media of Painting, Printing or Graphic Design in which the member is enrolled. (Art techniques for painting: acrylics, watercolors, abstracts, sand painting, self-portrait, action painting, oil painting with impasto, scumbling and perspective and encaustic painting. See manual for printing and graphic-design techniques.) Exhibit display your best art design no larger than 12"x18" ready to hang.

CLASS

1. Junior
2. Intermediate
3. Senior

SKETCHBOOK CROSSROADS-DRAWING, FIBER AND SCULPTURE

Complete a minimum of two art techniques listed under the media of Drawing, Fiber and Sculpture in which the member is enrolled. (Art techniques for Drawing: Continuous and contour, shading, perspective, paper choices, colored pencils, pen and ink, calligraphy and cartooning.) See manual for fiber and sculpture techniques. Exhibit display your best art design no larger than 12"x18" ready to hang or your best sculpture design.

CLASS

4. Junior
5. Intermediate
6. Senior



SELF-ESTEEM FOR YOUTH AGES 5-7 -CLOVERBUDS -

Superintendent: Tracy O'Banion



CLASS 425.

Not to be judged. Participation ribbons will be awarded.

Please be specific about what will be exhibited. **No live animals are allowed.**

SPECIAL EVENTS



FASHION REVUE

Superintendent: Julie Blevens

Keep the following information in mind for Fashion Revue judging.

1. Fashion Revue registration is due on a separate entry form by the pre-fair entry deadline of June 29, 2010
2. Guidelines and procedures for Fashion Revue judging day are available in the County Extension Office

3. 4-H members who do not model in public Fashion Revue will forfeit their awards for modeling.
4. Cloverbuds are allowed to participate but are not judged.
5. Crochet, knitting and leathercraft exhibits that are a wearable item may participate in a separate division.
6. Narration cards are due on Monday, July 12th at construction judging.
7. Garments modeled in the Fashion Revue are exempt from the official 4-H Dress Code, but it is strongly encouraged that the dress code be considered. Garments should be appropriate for age, body type, and event as deemed appropriate by a committee (to include Agent, Fashion Revue Committee, Clothing & Decorate Your Duds Superintendents).



FLYING ROCKET CONTEST

Superintendent: Darrell Martin

This contest will be held on Saturday, July 18 beginning at 8:00 a.m. Awards will be given at the conclusion of the event. .

GENERAL RULES:

Each 4-H member must be enrolled in the Rocket Project. They can have two flights in each contest so get your best rockets and engines together. You are going to want to think about engine size, delay charge timing, and recovery systems. You may even want to build a secret weapon just for the event.

1. The rocket flying contest will consist of two separate contests: FLIGHT DURATION and TARGET LANDING.
2. Rockets may not use engines more powerful than the most powerful engine recommended for that rocket by the manufacturer. Recovery systems are limited to parachute, streamer, and tumble recovery.
3. Launching equipment will be set up. Contestants will supply their own rockets, engines, recovery systems and wadding.
4. Each participant will be allowed two launches in each event. **TIME AND WEATHER PERMITTING.** Needed repairs must be completed prior to the contestant's turn for the second launch.
5. For the Target landing contest, the target will be less than 50 feet from the launch pad. The object will be to launch your rocket and land closer to the target than anyone else. Target landing will be judged on distance from target to touchdown spot.

Flight duration will be judged on length of time from liftoff to touchdown. The Flight duration contest will also have a target. Your score will be based primarily on how long your rocket stays in the air but the best flights will be the ones that land nearest the target. Flight times that are close may be decided by the one that is closest to the target since seconds will be added to your time based on how far away your rocket lands. Distances and penalties will be announced the day of the contest. Rockets that are not recovered when the contest is finished will be disqualified.

6. Judges will determine that each rocket is safe to launch prior to each launch. Range safety rules will be enforced.
7. Judges' decisions are final.

Grand Champion JuniorRosette	Grand Champion SeniorRosette
Reserve Grand Champion JuniorRosette	Reserve Grand Champion SeniorRosette



PERFORMING ARTS FESTIVAL

Superintendent: TBA

General Rules:

1. Except for one accompanist, all participants must be enrolled in the 4-H program.
2. A member may only enter each class once per contest
3. Members must supply their own props. Set up is to take less than 5 minutes.
4. Solo events are comprised of 1 individual-ensembles are 2 to 5 members—groups are 6 member and over.
5. Mixed ensembles or groups will be placed in the event of the oldest member of the group. There are no age divisions in one act plays.
6. Time limits are specified for each division or class. Up to 20 points could be subtracted, depending on the amount of overtime, at the judge's discretion.
7. A copy of the music is needed for judges for the Musical Division. (Vocal and instrumental). A copy of any song lyrics must accompany the pre-entry.
8. All performing arts must be sensitive to the diverse audience who attend the fair. All materials are subject to review and approval by the superintendent.
9. A copy of the script for every entry in the Theatrical Division is required and must accompany the pre-entry.
10. All lines of the script must be memorized.

Musical Division-Vocal

Not over 6 minutes. Number may or may not be memorized. Copies of your music may be words only.

Class

11. Junior Vocal Solo
12. Intermediate Vocal Solo
13. Senior Vocal Solo
14. Junior Vocal Ensemble and Group
15. Intermediate Vocal Ensemble and Group
16. Senior Vocal Ensemble and Group

Musical Division-Instrumental

Rules: The Instrumental Division is divided into the following categories: Keyboard/piano, Strings, Woodwinds, Brass, Percussion. Not over 6 minutes. Number may or may not be memorized. Copies of your music must be submitted to the judge.

Class

- | | |
|--|---|
| 17. Keyboard/Piano Solo-Junior | 23. String Solo-Junior |
| 18. Keyboard/Piano Solo-Intermediate | 24. String Solo-Intermediate |
| 19. Keyboard/Piano Solo-Senior | 25. String Solo-Senior |
| 20. Keyboard/Piano Ensemble/Group-Junior | 26. String Ensemble or Group-Junior |
| 21. Keyboard/Piano Ensemble/Group-Intermediate | 27. String Ensemble or Group-Intermediate |
| 22. Keyboard/Piano Ensemble/Group-Senior | 28. String Ensemble or Group-Senior |
| 29. Woodwind Solo-Junior | 35. Brass Solo-Junior |
| 30. Woodwind Solo-Intermediate | 36. Brass Solo-Intermediate |
| 31. Woodwind Solo-Senior | 37. Brass Solo-Senior |
| 32. Woodwind Ensemble or Group-Junior | 38. Brass Ensemble or Group-Junior |
| 33. Woodwind Ensemble or Group-Intermediate | 39. Brass Ensemble or Group-Intermediate |
| 34. Woodwind Ensemble or Group-Senior | 40. Brass Ensemble or Group-Senior |
| 41. Percussion Solo-Junior | |
| 42. Percussion Solo-Intermediate | |
| 43. Percussion Solo-Senior | |
| 44. Percussion Ensemble or Group-Junior | |
| 45. Percussion Ensemble or Group-Intermediate | |
| 46. Percussion Ensemble or Group-Senior | |

Public Speaking Division

Rules:

1. Demonstrations may be given as an individual or team. The team will complete in the age group of the oldest member.
2. Speeches are only given as individuals. State Competition for speeches is at the State 4-H Conference in June and is only open to Senior Members. County competition is open to all three age groups.
3. General topics and horse topics are judged separately.
4. Demonstrations must be directly related to 4-H projects or activities.
5. You must provide your own equipment.

Demonstrations-(individual or team) 10 minute limit

- Class 96. Junior Demo
- Class 97. Intermediate Demo
- Class 98. Senior Demo

Public Speaking (speeches) 4 to 6 minutes

- Class 99. Junior Speech
- Class 100. Intermediate Speech
- Class 101. Senior Speech

Impromptu Speaking-You will choose from a group of topics and have 10 minutes to create and prepare your speech which is 2 to 5 minutes.

- Class 102. Junior Impromptu
- Class 103. Intermediate Impromptu
- Class 104. Senior Impromptu

Dance Division

Rules: Not to be over 4 minutes. Floor routines must have at least five gymnastics' tricks to music. Modern may not have more than four gymnastics tricks. Western may not be clogging.

Class

Dance-Ballet, Lyrical, Modern, Jazz

- 47. Junior Dance Solo
- 48. Intermediate Dance Solo
- 49. Senior Dance Solo

Dance-Ballet, Lyrical, Modern, Jazz Ensemble (2-5 members)

- 59. Junior Ensemble
- 60. Intermediate Ensemble
- 61. Senior Ensemble

Dance-Tap, Clogging

- 50. Junior Dance Solo
- 51. Intermediate Dance Solo
- 52. Senior Dance Solo

Dance-Tap, Clogging Ensemble

- 62. Junior Ensemble
- 63. Intermediate Ensemble
- 64. Senior Ensemble

Dance-Gymnastics, Baton, Pom Pom, Drill

- 53. Junior Dance Solo
- 54. Intermediate Dance Solo
- 55. Senior Dance Solo

Dance-Gymnastics, Baton, Pom Pom, Drill Ensemble

- 65. Junior Ensemble
- 66. Intermediate Ensemble
- 67. Senior Ensemble

Dance-Folk, Native or Ethnic, Western

- 56. Junior Dance Solo
- 57. Intermediate Dance Solo
- 58. Senior Dance Solo

Dance-Folk, Native or Ethnic, Western

- 68. Junior Ensemble
- 69. Intermediate Ensemble
- 70. Senior Ensemble

Dance-Western Swing, Swing, Square Dance Ensemble

- 71. Junior Dance Ensemble
- 72. Intermediate Dance Ensemble
- 73. Senior Dance Ensemble

Dance-Gymnastics, Baton, Pom Pom, Drill

- 80. Junior Dance Group
- 81. Intermediate Dance Group
- 82. Senior Dance Group

Group-more than 5 members

Dance Ballet, Lyrical, Modern, Jazz Group

- 74. Junior Dance Group
- 75. Intermediate Dance Group
- 76. Senior Dance Group

Dance-Folk, Native or Ethnic, Western Line

- 83. Junior Dance Group
- 84. Intermediate Dance Group
- 85. Senior Dance Group

Dance-Tap, Clogging Group
77. Junior Dance Group
78. Intermediate Dance Group
79. Senior Dance Group

Dance-Western Swing, Swing, Square Dance
86. Junior Dance Group
87. Intermediate Dance Group
88. Senior Dance Group

Theatrical Division

Rules: Must provide own Props. Must be memorized. Not to exceed 10 minutes.

Solo Skit, Pantomime or Mime
Class 89. Junior Solo
Class 90. Intermediate Solo
Class 91. Senior Solo

Ensemble, or Group Skit, Pantomime or Mime
Class 92. Junior Ensemble or Group
Class 93. Intermediate Ensemble or Group
Class 94. Senior Ensemble or Group

One Act Plays Division

Rules: One act play are between 20 and 30 minutes. Could also include a solo, duet or group.
Class 95. One Act Plays



PET ROCK CONTEST

Superintendent: Mesa County Fair Ambassadors



GENERAL RULES:

1. Competition is open to any and all rock owners willing to publicly claim and name their pet rock and have the confidence in their pet to be a winner.
2. You provide your own rock.
3. All rocks entered must be mature in body and form, free from defects and man made or caused alterations.
4. Judges decisions will be final and the superintendent reserves the right to alter the course in case of an emergency.
5. There will be 2 contests: BEST DRESSED and FURTHEST ROLLER.
6. Prizes - three awards will be presented per class in each category.
7. Contest to date and time announced in official fair schedule.

BEST DRESSED RULES

Pets will be judged for most original and most outstanding costumes.

Classes will be as follows:

- | | | |
|---------------------|----------------------|------------|
| - 2 to 4 years | - 11 to 13 years old | - Business |
| - 5 to 7 years | - 14 and over | |
| - 8 to 10 years old | - Senior citizens | |

FURTHEST ROLLER RULES:

1. Rock must race free from all man made alterations, clothing or adornments.
2. Pets must compete from a standing start and maintain a true course on a track designed by the contest superintendent.
3. All rocks must weigh at least 2 oz. and not more than 5 lbs.
4. The pet traveling the furthest, straight distance from the start to stop will be declared the winner.

5. Classes will be as follows:

- 2 to 4 years
- 5 to 7 years
- 8 to 10 years old

- 11 to 13 years old
- 14 and over
- Senior citizens

- Business



SHOOTING SPORTS

Superintendents: Dustin Bagett, John Kobylarz, Mary Meyers, Dwight Ross, Doug Laes, Kim McGee, Keith Chadd, Austin Massey, & Randy Stout.

GENERAL RULES:

1. Guidelines and rules governing Shooting Sports are found in the current year's Colorado State Fair 4-H Syllabus.
2. All members need a hunter safety card in order to participate.
3. The following safety rules will be enforced.

FIREARM SAFETY RULES

1. Always point the muzzle in a safe direction (skyward or down range).
2. Treat every firearm as if it were loaded.
3. Keep your finger off of the trigger until you are ready to shoot or dry fire.
4. Keep the action open and the weapon unloaded until you are ready to shoot.
5. Know your firearm before you use it.

RANGE SAFETY RULES:

1. The range officer will govern the shoot.
2. Follow all commands given by the range officer. DO NOT ANTICIPATE!
3. Never handle a firearm when someone is down range.
4. Eye and ear protection are required.
5. Be sure of your target and what's beyond.
6. When anyone on the line or behind the line gives the command, "Cease Fire", immediately open the action of your firearm and place it on the ground so that the chamber is visible.
7. Always think before acting.
8. Spectators must distance themselves 10' behind ready line (if possible).
9. If a safety violation is discovered, shooter may be pulled off of the line at the discretion of the range officer.
10. Only one firearm allowed in the ready area of firing line per shooter.

FAIR SCHEDULE

JULY 10

Event at the Grand Junction Trap Club (Relays will be assigned at check-in)

	<u>Check-in</u>	<u>Shoot</u>
Shotgun	8:00 a.m.	9:00 a.m.

JULY 15

Event at: Location TBA

	<u>Starts</u>
Archery	7:00 p.m.

JULY 17

Event at the Orchard Mesa Gun Club.

Air Rifle and .22 Muzzleloading	<u>Check-in</u> 7:30 a.m.	<u>Safety Meeting</u> 7:45 a.m.	<u>Shoot-Relay 1</u> 8:00 a.m. After Air Rifle and .22
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If sharing equipment, please state on pre-registration card.

Volunteers: Each club will need to supply the following personnel.

1. Scorer
 2. Line Helpers
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SHOOTING SPORTS CLASSES

**.22 RIFLE – 50 FOOT HUNT CATEGORY
CLASS**

1. Junior Individual
2. Senior Individual

**.22 RIFLE – 50 FOOT INTERNATIONAL 3-POSITION
CLASS**

5. Junior Individual
6. Senior Individual

**AIR RIFLE – 10 METER 4-POSITION SPORTER
CLASS**

9. Junior Individual
10. Senior Individual

AIR RIFLE – 10 METER OLYMPIC OFF-HAND

13. Junior Individual
14. Senior Individual

SHOTGUN

15. Junior Individual
16. Senior Individual

**ARCHERY - COMPOUND BOWS
CLASS**

19. Junior Individual
20. Senior Individual

**MUZZLE LOADING TRADITIONAL
CLASS**

23. Junior Individual
24. Senior Individual

**.22 RIFLE – 50 FOOT 4-POSITION SPORTER
CLASS**

3. Junior Individual
4. Senior Individual

**AIR RIFLE – 25 FOOT UTILITY
CLASS**

7. Junior Individual
8. Senior Individual

**AIR RIFLE – 10 METER PRECISION 3-POSITION
CLASS**

11. Junior Individual
12. Senior Individual

**ADVANCED SHOTGUN
CLASS**

17. Junior Individual
18. Senior Individual

**ARCHERY - LONG BOW OR RECURVE BOWS
CLASS**

21. Junior Individual
22. Senior Individual

**AIR PISTOL 10 METER
CLASS**

25. Junior Individual
26. Senior Individual