



**Mesa County Fair - JULY 17-21, 2012**  
2785 U.S. Highway 50, Grand Junction, CO 81503  
(970) 256-1528 Fax: (970) 256-1533

**Informational Booth Vendor Application**

Due by June 1, 2012

Only completed applications will be accepted

Agency Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Mailing Address:

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_

E-mail address: \_\_\_\_\_ Website: \_\_\_\_\_

- |  |
|--|
| <input type="checkbox"/> <b>10' x 10'</b> <span style="float: right;"><b>\$175.00</b></span> |
| <input type="checkbox"/> <b>Electrical Requirements (if applicable)</b> _____                |
| <b>You must provide your own tent, table and chairs.</b>                                     |

**Please describe the proposed activity in the space.  
(Handouts, hands on activity, information, displays, recruitment, etc).**

\_\_\_\_\_  
Applicant's Signature

Your completed application form, with your signature, will confirm to us that you have read and understand all rules and regulations concerning commercial vendors at the 2012 Mesa County Fair. This will eliminate any questions concerning parking, electrical needs, etc.

Do you need handicapped parking?  Yes  No

***Attach a photo or sketch of your booth as you expect it will appear at this fair.***