



**Mesa County Fair JULY 20-24, 2010**  
2785 U.S. Highway 50, Grand Junction, CO 81503  
(970) 255-7107 fax: (970) 256-1533

**Non-Profit Vendor Application**

Agency Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail address : \_\_\_\_\_

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10' x 10' \$40.00

***Electrical requirements*** \_\_\_\_\_

***You must provide your own tent.***

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**Set up and move in day for vendors is at 9:00am on Monday, July 19, 2010. You will need to be operational by 11:00am on Tuesday, July 20, 2010.**

**Hours of operation for the Mesa County Fair are:**

<b>July 20 Tuesday</b>	<b>11:00am-10:00pm</b>
<b>July 21 Wednesday</b>	<b>11:00am-10:00pm</b>
<b>July 22 Thursday</b>	<b>11:00am-10:00pm</b>
<b>July 23 Friday</b>	<b>11:00am-11:00pm</b>
<b>July 24 Saturday</b>	<b>10:00am-11:00pm</b>

**Please complete the other side of the application.**

Over ➡

Please describe the proposed activity in the space.  
(handouts, hands on activity, information, displays, recruitment, etc).

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**Applicant's Signature**

Your completed application form, with your signature, will confirm to us that you have read and understand all rules and regulations concerning commercial vendors at the 2010 Mesa County Fair. This will eliminate any questions concerning parking, electrical needs, etc.

Do you need handicapped parking?     Yes     No

***Attach a photo or sketch of your booth as you expect it will appear at this fair.***