



Mesa County Fair - JULY 20-24, 2010
2785 U.S. Highway 50, Grand Junction, CO 81503
(970) 255-7107 fax: (970) 256-1533

Informational Booth Vendor Application

Agency Name: _____
Contact Name(s): _____
Mailing Address: _____ e-mail address _____
City: _____ State: _____ Zip: _____ Phone: _____

- 10' x 10'** **\$175.00**
- Electrical Requirements (if applicable)** _____
You must provide your own tent.

Please describe the proposed activity in the space.
(Handouts, hands on activity, information, displays, recruitment, etc).

Applicant's Signature

Your completed application form, with your signature, will confirm to us that you have read and understand all rules and regulations concerning commercial vendors at the 2010 Mesa County Fair. This will eliminate any questions concerning parking, electrical needs, etc.

Do you need handicapped parking? Yes No

Attach a photo or sketch of your booth as you expect it will appear at this fair.