



**Mesa County Fair JULY 22-27, - 2008**  
2785 U.S. Highway 50, Grand Junction, CO 81503  
(970) 255-7107 fax: (970) 256-1533

**Non-Profit Space Application**

Agency Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ e-mail address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**Select One:**

10' x 10'

**\$40.00**

***You must provide your own tent. We will provide security.***

Please describe the proposed activity in the space.  
(handouts, hands on activity, information, displays, recruitment, etc).

\_\_\_\_\_  
Applicant's Signature

Do you need handicapped parking?     Yes     No

Do you need electrical hook up service?     Yes     No

Electrical Requirements \_\_\_\_\_

***Attach a photo or sketch of your booth as you expect it will appear at this fair.***