



Mesa County Fair - JULY 22-27, 2008

2785 U.S. Highway 50, Grand Junction, CO 81503

(970) 255-7107 fax: (970) 256-1533

Informational Booth Space Application

Agency Name: _____

Contact Name(s): _____

Mailing Address: _____ e-mail address _____

City: _____ State: _____ Zip: _____ Phone: _____

Select One:

10' x 10'

\$175.00

You must provide your own tent. We will provide security.

Please describe the proposed activity in the space.
(Handouts, hands on activity, information, displays, recruitment, etc).

Applicant's Signature

Do you need handicapped parking? Yes No

Do you need an electrical hook up? Yes No

Electrical Requirements (if applicable) _____

Attach a photo or sketch of your booth as you expect it will appear at this fair.