



**MESA COUNTY FAIR – JULY 22–27, 2008**

**2785 U.S. Highway 50, Grand Junction, CO 81503**

**(970) 255-7107 Office (970) 256-1533 Fax**

**Amusement Space Application**

Company Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_ e-mail address \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Booth Space - Vendor Area Spaces # 3-7** **\$325.00**

1<sup>st</sup> Choice Space # \_\_\_\_\_ 2<sup>nd</sup> Choice Space # \_\_\_\_\_

Electrical Requirements (if applicable): \_\_\_\_\_ **Portable generators are allowed**

Space size needed: length: \_\_\_\_\_ width: \_\_\_\_\_

Other needs: \_\_\_\_\_

**ACTIVITY(S)**

**PRICES**


\_\_\_\_\_  
Applicant's Signature

Sales Tax License # \_\_\_\_\_

Do you need handicapped parking?  Yes  No

Former Exhibitor?  Yes  No When: \_\_\_\_\_

If you have not exhibited at the MESA COUNTY FAIR in the past two years, please list on a separate sheet, references from other fairs and/or exhibits you have worked. Include name of event, dates, commercial sales manager's name and current telephone number.

***Attach a photo or sketch of your booth exactly as it will appear at this fair.***